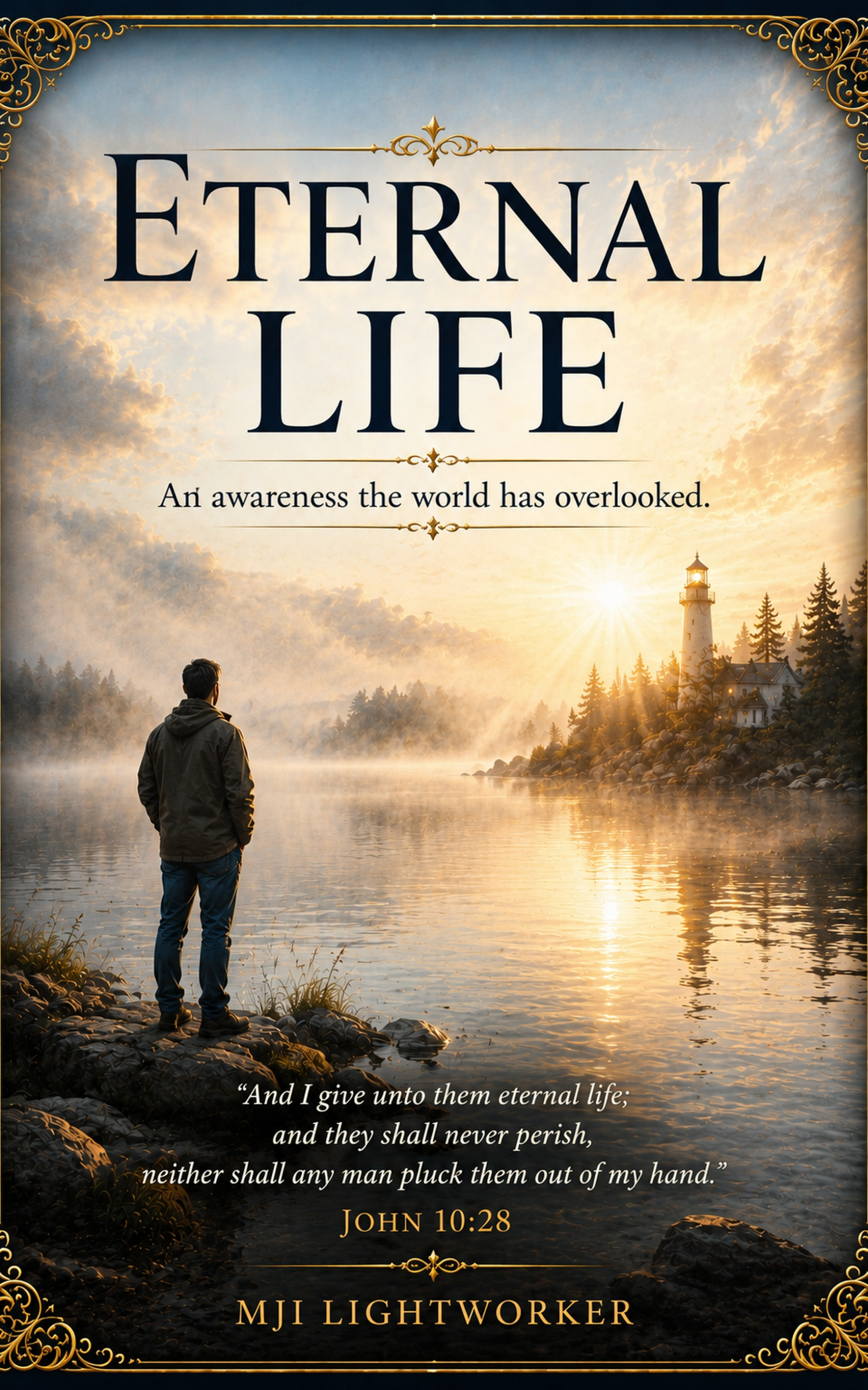
ETERNAL LIFE

An awareness the world has overlooked.



"And I give unto them eternal life;
and they shall never perish,
neither shall any man pluck them out of my hand."

JOHN 10:28

MJI LIGHTWORKER

Eternal Life:
An Awareness The World Has Overlooked

An In Depth Perception Of Biblical Scriptures

"And All Flesh Shall See The Salvation Of God" (Luke 3:6)

By; MJI LightWorker

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Email Address; living2eternity@gmail.com

Website Address; stairway2heaven.org

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Eternal Life; An Awareness The World Has Overlooked

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Eternal Life; An Awareness The World Has Overlooked

Introduction

Living In The World-Out Of The World

Understanding Translations

Consciousness

Be Like Jesus?

Introduction

This study guide is simply that, a guide. We all have our own individual thoughts and beliefs. The point of this study should help to clarify an overall positive direction and understanding of scriptures. More importantly, that of gaining a deeper spiritual understanding, and not just a literal meaning of scriptures. The time is now to gain a spiritual understanding of scriptures.

Truths through scriptures hold together even when a soul has gained a higher or a more spiritual perspective with the intention of enhancing current personal truths and regarding them as an understanding from a literal meaning. This comes from growth in the willingness to overcome evils, and understanding Creation under God's design.

An important thought to remember is if something does not flow in understanding, simply put the thought aside until the light of Christ reveals the truths for you. Eternal life is a work in progress as life itself is experiences that humankind balances between goodness and evil.

Taking knowledge to a higher level is the best way to understand what it means to live in the world but not be apart of it.

This is not disregarding the Bible as one reads for its face value or its literal meaning. God had written the Word in this manner for good reason. For the simplest of understanding by face value reading, or by in-depth studying method. Humankind on all levels can be edified through the many ways God speaks to us through His Word.

This study unfolds mysteries that will explain scriptures in God's plan that will strengthen you. This enlightening will show you more about the enemy and how salvation works. It is our diligence and perseverance seeking to learn the Word that holds the blessings from our Father. Although we will undoubtedly take a "lifetime" (sort to speak) in study, praying for knowledge, wisdom, and understanding, we also need to apply this knowledge to our obedience, planting seeds and teaching others when the opportunity arises.

Living In The World-Out Of The World

To live a spiritual way of life and to be a part from the world, one has to study scriptures in depth. Until that spiritual way of life is patterned from the words of Christ, the world from scriptures can keep a soul in the

world. This is mostly due to "lip service" and not putting love into practice.

Today we see WWJD (what would Jesus do) and it ends there. WWID, (what will I do), through Jesus based upon His experiences through the Word and His flesh life. Humankind has left Jesus on the cross and repeatedly keep hanging Him on the cross when He said it was finished. Once you have learned it, is it not finished for you?

Your objective is in implementing what Christ teaches. That is the beginning of spiritual understanding.

This guide should help understand that the world through scripture and the religious-world teachings that keep you separated from a spiritual depth and keep you in the world.

To be in spiritual awareness, you don't see things in the same light as the world as well as how the religious community teaches and lives. Jesus can attest to that.

It is the intention of this study to show who God really is and what He stands for as well as showing the lack of separation between God and creation.

If you are striving for a deeper understanding of scriptures, and your walk with God is on a progressive path forward, your striving to understand and practice spiritual living, continue to read on.

If the path your on has a flow with the scriptures on the spiritual level, your open to not having to be rock solid on particular "train of thought." A soul should be consistently striving to build on wisdom and knowledge when it stems from your heart and soul.

If you can make sense about the phrase, "there are as many paths to heaven as there are souls," read on. If you believe the world, including the church, has lied to you, or kept you from truths, read on.

Any thought-path other then love creates a separation from God. We "create" from within ourselves as stated in Genesis 3:5.

"For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil."

Souls have the individuality about themselves in life and direction or path a soul chooses. Growing closer to God in freedom through his individuality. Through his own "personal" experiences in love are in actuality experiences of and for God. Your awareness in love is His awareness and love.

Your life is His life, His life is your life.

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God is love-consciousness-energy. His Consciousness is the only true existence because there is nothing that is outside of Him.....Creation is God Himself.

His Created souls through these (our) experiences; our current awareness in life has the appearance of being a separate entity but is not.

Your consciousness is self -awareness experiencing life through yourself, the end (figuratively speaking,) is heaven dominating a soul's life!

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Evil-sin has its purpose for the flesh. Judgement, destruction, damnation, eternal hell all make no sense as why would God impose such judgements which is in actuality judgement against himself.

*This guide focuses on many bible scriptures that **question the mainstream teachings** of the bible. Note these mainstream views;*

1) *Your eternal spirit-soul has only one awareness, or one life.*
2) *Satan is directly responsible for your sins.*
3) *God judges and condemns. God is associated with evil.*
4) *Heaven and hell are a physical location.*
5) *God-Christ-Holy Spirit are separate from God's created spirit-souls.*
6) *Not all souls see salvation.*

Through this study, the attempt is to show an in depth understanding to the Word leading to a spiritual understanding in the following;

1) We are eternal souls created in perfection. Our soul was born-formed into the flesh. The Garden of Eden is where evil manifested itself into the flesh. (That sin is not related to the sin and fall of Satan from heaven.)

2) Evil and sin; Who "created" it, who is responsible for it, and how to "see" evil, sin, negativity. The elimination of negativity, repetitive evils, and judgement. Establishing a greater love for my neighbor, for love is life itself.

3) Satan is a representation of sin-evil. You are responsible for your own soul. Yes, there are demonic and angelic influences that work through the flesh, only to keep a balance in accordance to your thoughts and actions.

4) Searching for the depth for a spiritual meaning, deeper than the literal reading. Having some sense about space-time, the absence of space time, and the interaction between absence of space-time in space-time and vice-versa. Consciousness and its relationship to Creation.

5) The soul of humankind creates the separation from God. The balance of Heaven and hell are within your soul. God, the Lord, Holy Spirit, and the kingdom is within. You control that balance because God's work is finished. God does not change.

6) Your connection with God, who He is, and what are His promises. Salvation is imminent. All one needs to do according to scripture is to emulate Christ which is no more than following the two greatest commandments.

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Scriptures speak to you when diligence in your search reveals these truths and understanding either in a literal-mind way, or a spiritual-soul way.

Rom 8:1-11 **<u>There is therefore now no condemnation to them which are in Christ Jesus</u>**, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; **<u>but to be spiritually minded is life and peace</u>**. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have

not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by **his Spirit that dwelleth in you**.

Mat 13:44 Again, **the kingdom of heaven is like unto treasure hid in a field**; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

John 5:30 **I can of mine own self do nothing** : as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

What's interesting in the path of progression in a life with God, is in the building of understanding from the literal perspective to a spiritual perspective. The thread of truth remains intact. It remains intact as long as the soul is not "lying" to oneself, allowing the Father to flow through you!

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Let's get the salvation and baptism part out of the way and get into the depths and truths in understanding scriptures.

Acts 2:38 Then Peter said unto them, **Repent**, and **be baptized** every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

From here there is a biblical understanding that souls have not been taught much past the salvation and baptism.

Heb 5:12-14 For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil.

(See Also 1Co 3:1-3, 1Peter 2:2)

Heb 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

(See Also; Mat 5:48, 2Co 7:1, Eph 4:12, Phi 3:12-15, Col 1:28, Co 4:12, James 1:4, 1Peter 5:10, 1John 4:12)

Understanding Translations

The Strong's Concordance is an index to every word found in the Bible. It shows which Hebrew or Greek word is translated for every occurrence of every English word—giving easy, instant access to the original biblical languages. It lists the references of the verses where they occur, and a piece of each sentence where the word occurs. It's meant to give non-Bible scholars access to a complete index to the Bible. It is arranged in alphabetical order and shows the location of each word in Scripture, supplying several words of the context in which each word is found.

The Strong's Concordance should help to have a greater depth of understanding and taking the Word to the next level which is in the spiritual sense.

There should be research on the readers part to check out the verses and apply that new found knowledge to one's own conscious self in his own truths.

Original Biblical Manuscripts were written in the Greek, Hebrew, and Aramaic. First translations were into Latin. This first translation was by John Wycliffe in the fifteenth century.

The translation of the Bible into English was in the Reformation period in the 15 th-16th century. Before this time, the use of the Bible in the West was forbidden in any language other than Latin.

William Tyndale in 1523 was the first translation of the Bible into English from the original languages, Hebrew and Greek.

Translating Ancient text into English being difficult enough, consideration has to be given to the simple understanding of what is being said and translated. The Bible was written on different understanding levels. Therefore, other then a literal translation, there is understanding on higher spiritual levels.

Examples showing differences in translations for the words; created, faith, foundation, fear, and perfect;

Created

Gen 1:27 So God **created** man in his own image, in the image of God **created** he him; male and female created he them.

*The word **created** in the Hebrew Text;*

*The Hebrew definition is; H1254 בָּרָא A primitive root; (absolutely) **to create** ; (qualified) **to cut down** (a wood), select, feed (as formative processes).*

The same word in the Hebrew created is found in Isaiah 45:7;

Isaiah 45:7 I form the light, and **create darkness**: I make peace, and **create evil**: I the LORD do all these things.

These two verses are a great example of a translation or better said, understanding what is being said. Both can be seen as create to mean create, but if one believes God is pure love and nothing but love, create in Isaiah would mean the "cut down" darkness, not to establish darkness. The following is very interesting.

Genesis 1:1 states; In the beginning God created the heaven and the earth." In Genesis 1:2 we see there is an earth without form, and void; and darkness was upon the face of the waters.

Create from God's perspective is all good. God "created" the darkness, but did not form it. Humankind "formed" or created evil or God would have created and formed it just as He did with humankind.

Darkness was established from the creation of the earth and was separated when God began His "Let there be" verses. The darkness did not "become," until light created a division. There is an existence of an earth prior to God's "Let there be" verses. This study addresses that issue with the Fall Of Satan in Chapter 2.

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Faith

Mat 8:10 states; When Jesus heard *it,* he marvelled, and said to them that followed, Verily I say unto you, **I have not found so great faith,** no, not in Israel.

Faith in this verse means;
G4102 πίστιςFrom G3982; ***persuasion, that is, credence ; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation****; abstractly constancy in such profession; by extension the system of religious (Gospel) truth itself.*

Where faith in Mat 8:26 states; And he saith unto them, Why are ye fearful, **O ye of little faith**? Then he arose, and rebuked the winds and the sea; and there was a great calm.

Faith in Mat 8:26 is; G3640 ολιγόπιστος From G3641 and G4102; ***incredulous, that is, lacking confidence (in Christ)****: - of little faith.*

Matthew 8:10 then is to be understood as not having moral conviction of a religious truth and in Matthew 8:26, having the lack of confidence in Christ.

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Foundation

The Word FOUNDATION has 2 basic differences that can give different meaning and can be referenced to other scriptures to gain a greater understanding to its original meaning.

Mat 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; **I will utter things which have been kept secret from the foundation of the world.**

G2602 καταβολή katabole¯ kat-ab-ol-ay' From G2598; ***a deposition, that is, founding; figuratively conception****: - conceive, foundation.*

G2598 καταβάλλω kataballo¯ kat-ab-al'-lo From G2596 and G906; ***to throw down: - cast down****, lay.*

This is interesting in that there was a conception-founding from an overthrow and a casting down.

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: **he was cast out into the earth, and his angels were cast out with him.**

Here we have the words "cast out" from the Greek 906 meaning to throw. In Revelations 12:7-9 and Ezek 28:1-28.

The other definition of foundation found in the following verses;

Luke 14:29 Lest haply, after he hath **laid the foundation**, and is not able to finish it, all that behold it begin to mock him,

Additional foundation related verses; (Luke 6:48-49, Luke 14:28, Acts 16:26, Romans 15:20, 1Co 3:10-12, Eph 2:20, 1Ti 6:19, 2Ti 2:19, Heb 6:1, Heb 11:10, Rev 21:14, Rev 21:19)

Foundation in the Greek;

*G2310 θεμέλιος themelios them-el'-ee- os From a derivative of G5087; something put down, that is, **a substruction (of a building**, etc.), (literally or figuratively): - foundation.*

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Fear *is another example;*

Mat 10:28 And **fear** not them which kill the body, but are not able to kill the soul: but rather **fear** him which is able to destroy both soul and body in hell.

Luke 1:50 And his mercy is on them that **fear** him from generation to generation.

*G5399 φοβέω From G5401; to frighten, that is, (passively) to be alarmed; **by analogy to be in awe of, that is, revere**, reverence. G5401 φόβος phobos fob'-os From a primary φέβομαι phebomai (to be put in fear); alarm or fright.*

The English translation of the word fear in many scriptures seems to instill the definition of something to be frightened of. The fear of God. What does not make sense is the way God has set up His Creation, fear has absolutely no place in the understanding of fear being a scare tactic.

Why would God that wants his children to freely love Him wish to instill fear? Where is freedom in life if fear is instilled?

If we look at the definition and see by anology to be in awe of, or to revere, have reverence, wouldn't that be a closer understanding in what is really being said?

(This definition of fear is mentioned in the bible 93 times.)

Then In; Mark 4:40, And he said unto them, Why are ye so **fearful**? how is it that ye have no faith?

Here we have fearful meaning; G1169 δειλόςFrom δέοςdeos (dread); ***timid, that is, (by implication) faithless.***

Fearful here meaning they are faithless which actually makes more sense. Certainly the apostles were not afraid or feared our Lord.

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Sin

Another example that misleads a deeper truer undestanding is the word sin.

John 8:11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and **sin** no more.

SIN; G264 ἁμαρτάνω hamartano¯ham-ar-tan'-o Perhaps from G1 (as a negative particle) and the base of G3313; ***properly to miss the mark*** *(and so not share in the prize), that is, (figuratively)* ***to err,*** *especially (morally) to sin: - for your faults, offend, sin, trespass.*

Interesting how sin is simply "missing the mark" (and so not share in the prize). "To morally err." We can see two verses that share this prize.

1Co 9:24 Know ye not that they which run in a race run all, but one receiveth **the prize**? **So run, that ye may obtain**.

Php 3:14 **I press toward the mark for the prize** of the high calling of God in Christ Jesus.

It can be seen from a literal translation to a spiritual understanding can lead to different thoughts and understanding.

Perfect

Heb 5:9 And **being made perfect**, he became the author of eternal salvation unto all them that obey him;

Perfect in the Greek; G5048 τελειόωFrom G5046; ***to complete, that is, (literally) accomplish****, or (figuratively) consummate (in character): - consecrate, finish, fulfil, (make) perfect. G5046 τέλειοςFrom G5056; complete (in various applications of labor, growth, mental and moral character, etc.).*

Luke 1:3 It seemed good to me also, having had **perfect understanding** of all things from the very first, to write unto thee in order, most excellent Theophilus,

Perfect in the Greek for Luke 1:3; G199 ακριβ ῶς Adverb from the same as G196; ***exactly****: - circumspectly, diligently, perfect (-ly).*

G5046 and G5048 have 41 scriptures with this meaning. G199 there are only 5 verses with this meaning.

If the writers that translated the original Hebrew and Greek text actually do not have a full understanding, or are not sure of the true meaning, how can they use the correct word for translation? Translations are based upon the literal or general understanding of the scriptures.

As you can see from the original text without seeing the exact wording we are trusting that the translation is accurate.

Note; Most of the Strong's definitions listed in this guide are edited, but the footnotes will show the full definition. It is more informative to do your own searches. Most definitely it will make it easier to come to an understanding that adapts to your conscious thoughts in your studies. Take away what your heart feels from these definitions. Check out for yourself what deeper studying needs to be done to help to pave the path further to a deeper love for God and Creation.

Keep in mind that definitions list various ways of interpretation in a figurative, literal, moral, and spiritual manner.

It is also sometimes wise to look up the base word as it would be listed as "perhaps from." The Hebrew and Greek languages are very in-depth.

Consciousness

Humankind is essentially a spiritual being that communicates with God by way of the spirit-heart and not through the mind-brain-senses.

Humankind's lack of understanding of the spiritual world, communication, understanding and actions, are all from the mind-brain, therefore, are of the world.

All life is sentient or conscious. All life is from the one source, God. All manifestation expresses degrees or phases of consciousness. Every cell, each separate cell, in fact, has its own consciousness. Consciousness in the Greek is a co-perception, union, and moral consciousness to see completely.

Does humankind, after death, remained the same? That all his good sides, minus his evil sides, remained forever? Logically stated, this means that man's goal is the world. There cannot be good without evil, or evil without good. Thinking that there is nothing good or bad, but thinking makes it so. Which means that evil has no more foundation in reality than has thought, and thought is ever changing. Evil therefore may be entirely eliminated by thought, since it is created by thought. That there is a condition of mankind which has been alluded to as "evil" is self - evident. The term has been employed to describe a condition of either an individual, or a society, or a nation or a race, wherein there is in harmony, disease, unhappiness. Anything that makes for suffering on any plane of consciousness, may be termed evil?

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In space-time, you experience the environment with your body, your senses, and time. Time appears linear because you are separate from objects, things, people, and places— as well as the past and the future. Outside of space-time, where there is no "space and time," you experience this realm with your awareness, as a consciousness, not as a body with senses. This realm exists beyond your senses, in spiritualness.

There is an infinite amount of time because the past and the future no longer exist, so time is standing still and you have all the time you need. You have endless possible experiences within that eternal, unbroken existence.

We could say, then, that an infinite number of experiences would be available to you equal to your imagination.

There is no separation between two points of consciousness outside of space-time. You access this domain when you are totally in the present moment so there is no past or future, just one long now.

Perception is based upon our experiences from the past. We do not perceive our reality the way it is, we perceive reality by the way we are.

See Chapter 8 on ego.

2Peter 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a **thousand years, and a thousand years as one day**.

In the spirit world, outside of space-time, there is no separation of past or future because everything that exists is in the eternal now, or the eternal present moment. If everything that exists is unified or connected in the spirit world, then its infinite frequencies contain information about every body, every one, every thing, every where, and every time. As your consciousness begins to merge with the consciousness and energy of the unified field, you will go from the consciousness of some body to the consciousness of no body, to the consciousness of every body; from the consciousness of some one, to the consciousness of no one, to the consciousness of every one; from the consciousness of some thing, to the consciousness of no thing, to the consciousness of every thing; from the consciousness of some where, to the consciousness of no where, to the consciousness of every where; and from the consciousness of being in some time, to the consciousness of being in no time to the consciousness of being in every time.

As your consciousness merges with the consciousness of the spirit world from within the flesh, and you unfold deeper into it, you will become the consciousness of every body, every one, every thing, every where, in every time. In this realm, there is no separation between two points of consciousness, which means there is only oneness, God.

Rom 12:5 So **we, being many, are one body in Christ**, and **every one members one of another**.

Meaning there is only oneness. Through awareness and the elimination of evils, oneness with God closes the separation from the evils we entertain. Humankind creates the separation by the evils it entertains. God does not change.

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Heb 13:8 Jesus Christ the same yesterday, and to day, and for ever.

There was an old solution that man, after death, remained the same; that all his good sides, minus his evil sides, remained forever. Logically stated, this means that man's goal is the world; this world meaning earth carried to a state higher and with elimination of its evils is the state they call heaven. There cannot be good without evil, or evil without good.

And again we are assured that "there is nothing good or bad, but thinking makes it so;" which means that evil has no more foundation in reality than has thought, and thought is ever-changing; transitory. Evil therefore may be entirely eliminated by thought, since it is created by thought as we see in Romans 14:14. That there is a condition of mankind which has been alluded to as "evil" is self-evident.

Rom 14:14 I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: **but to him that esteemeth any thing to be unclean, to him it is unclean**. save that to him who accounteth anything to be unclean, to him it is unclean.

The take -away from this should be that all souls live from their heart and soul. Dealing honestly with their own sin-evils. God and humankind is a direct one-on-one relationship even though a soul is in his own "world."

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2Ti 2:11-13 It is a faithful saying: For if we be dead with him, we shall also live with him: If we
suffer, we shall also reign with him: if we deny him, he also will deny us: If we believe not, yet he abideth faithful: **he cannot deny himself**.

Humankind has the freewill to choose to deny God, creating a separation, or choose goodness eliminating separation. Your spiritual self, your soul, cannot deny God because God cannot deny Himself. Humankind denies God from the flesh-mind, not the spirit-soul. Creation is the consciousness of God manifested from Himself, creation is God. This is why, ultimately, all souls will have salvation as this study unfolds.

Be Like Jesus?

Jesus came to fulfill the law and to become the example of how humankind should think and act. Doing so, a soul becomes perfect just as scriptures state.

1John 2:5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. **He that saith he abideth in him ought himself also so to walk**, **even as he walked**.

Mat 5:48 **Be ye therefore perfect,** even as your Father which is in heaven is perfect.

(See Also; Luke 6:40, 2Co 7:1, 2Co 13:11, Php 3:12-15, Col 1:28, Col 4:12, James 1:4) For Be Ye Perfect.

Are we walking "even as he walked?"

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John 5:19-20 Then answered Jesus and said unto them, Verily, verily, I say unto you, **The Son can do nothing of himself**, **but what he seeth the Father do**: for what things soever he doeth, these also doeth the Son likewise. For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

John 5:30 -31 **I can of mine own self do nothing** : as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. If I bear witness of myself, my witness is not true.

(See Also; John 8:28, John 14:10)

Now Christ states he can do nothing from himself. The same applies to humankind as scriptures state.

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Christ himself admitted that there is only one good, God.

Mat 19:16- 17 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? And he said unto him, **Why callest thou me good? there is none good but one, that is, God**: but if thou wilt enter into life, keep the commandments.

Mark 10:18 And Jesus said unto him, **Why callest thou me good? there is none good but one, that is, God**.

Jesus experienced life as a man and lived as a man experiencing life as a flesh soul.

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This gets more interesting. Did Jesus Sin?

Mat 21:12 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, *(See Also; Mark 11:15, Luke 19:45-46, John 2:14-17)*

Was Christ any different from humankind other then the fulfilling of the law, the salvation through our Lord on the cross, as well as teaching to His souls? His life on earth is to show by example and teach how humankind is to think and live.

****

Mat 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, **My God, my God, why hast thou forsaken me**?

(See Also; Mark 15:34)

When we look at the Greek text for forsaken;

*Foresaken ; G1459 εγκαταλείπω From G1722 and G2641; **to leave behind in some place**, that is, (in a good sense) let remain over, or (in a bad one) **to desert**.*

Jesus in the flesh thinking that his father is leaving him behind or being forsaken? Just as it is for humankind, it is the same for Christ. Think about it. It most likely rings a bell.

If Jesus had full knowledge, why would he think God had forsaken him? Let us assume for the moment that whatever "mind blockage" takes place in the birth of the flesh, an "interference" if you will, is obvious. Limited access to your created spiritual self where the Word was instilled in your spirit at creation.

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Luke 22:39-44 And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. And when he was at

the place, he said unto them, Pray that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, Saying, Father, if thou be willing, **remove this cup from me** : nevertheless not my will, but thine, be done. And there appeared an angel unto him from heaven, strengthening him. And **being in an agony he prayed more earnestly**: and his sweat was as it were great drops of blood falling down to the ground.

An angel appeared unto Christ to strengthen him? Christ in agony? Prayed more earnestly? Why?

Interesting the "take away this cup from me" part of the verse. When we look at these next two verses to try to understand what Jesus is really saying.

Mark 10:38-40 But Jesus said unto them, Ye know not what ye ask: **can ye drink of the cup that I drink of**? and be baptized with the baptism that I am baptized with? And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

Mark 14:36 And he said, Abba, Father, all things are possible unto thee; **take away this cup from me**: nevertheless not what I will, but what thou wilt.

What is Jesus saying in Mark and wanting removed by God…...His baptism?

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*Humankind **is** in the same realm of our Lord.*

Mat 21:21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, **Be thou removed**, and be thou cast into the sea; it shall be done.

"Be thou removed" in the Greek;

G142 αιρώ A primary verb; to lift; by implication to take up or away; figuratively to raise (the voice), keep in suspense (the mind); specifically

*to sail away (that is, weigh anchor); by Hebraism (compare [H5375]) **to expiate sin**.*

Expiate is to make amends or atone for a wrong you or someone else has committed.

The analogy is in the mountain being the amount of evil-sin that humankind seems to be an overwhelming negativity, but yet through the power of faith, no amount of evil-sin or to any degree of evil-sin can overcome goodness. Humankind has the power through Christ to overcome and remove all evils-sins by faith.

Chapter 1
A Guideline To Learning A Biblical Spiritual Life

A Biblical Spiritual Life

To Be Spiritually Discerned

Fear Of The Lord?

Predestinated

Sifting Of Wheat And Closing The Eyes

A Thousand Years As One Day

CHAPTER 1

A Guideline To Understanding And Learning How To Live A Biblical Spiritual Life

A Biblical Spiritual Life

Luke 12:2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

Proverbs 2:3 -5 Yea, if thou criest after knowledge, and liftest up thy voice for understanding; If thou seekest her as silver, and searchest for her as for hid treasures; Then shalt thou understand the fear of the LORD, and find the knowledge of God.

(1) *(Also Eph 1:17-18, James 1:5)*

2Co 4:18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal.

Nothing can be hidden from your knowledge, wisdom, and understanding concerning life when the focus is seeking the eternal truths and then applying that newly gained knowledge in your life.

God flows into the universe-creation through His energy-consciousness-love. The flow of life of love from Him and through him in His creation. His created souls growing in love, wisdom and knowledge through experiences in an eternal life.

Life itself is summerized in Mark 12:28-31;

Mark 12:28-31 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: And **thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength**: this is the first commandment. And the second is like, namely this, **Thou shalt love thy neighbour as thyself**. There is none other commandment greater than these.

To Be Spiritually Discerned

1 Cor 2:14 But the natural man receiveth not the things of the Spirit of God: for they are
foolishness unto him: neither can he know them, because they are **spiritually discerned**.

(2) *(Also; Mat 13:11-12, Rom 8:5, Heb 5:13-14, Heb 6:1)*

The Greek for spiritually discerned refers to being able to distinguish and scrutinize, regarding one's own soul.

Fear Of The Lord?

What is the fear of the Lord?

The original Biblical text in the Greek and Hebrew for the word "fear," there are 385 verses. In the Hebrew, there are roughly 14 different meanings in the translation from Hebrew to English. In the Greek, there are roughly 8 different meanings.

Key words are important to look up and decide for yourself what the meaning of the scripture is based upon the definition and your understanding of the verse.

Trusting translations and interpretations can often interfere with a deeper understanding of a word in a verse.

Lets look at the Old Testament in Psalms 23:4;

Psalms 23:4 Yea, though I walk through the valley of the shadow of death, **I will fear no evil**: for thou art with me; thy rod and thy staff they comfort me.

*The definition for this word fear is found in 324 verses. This also includes the word **afraid** which has the same meaning.*

*The Hebrew reference number for "fear" in this verse is H3372. The definition is as follows; H3372 יָרֵא primitive root; to fear; morally to revere; **causatively to frighten**: - affright, **be (make) afraid**, dread. (be had in) reverence.*

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*1Peter 2:17 Honour all men. Love the brotherhood. **Fear** God. Honour the king.*

The Greek and Hebrew definition for "fear" (G5399, H3372), is mentioned 93 times in the New Testament.

*G5399 φοβέω From G5401; to frighten, that is, (passively) to be alarmed; by analogy **to be in awe of, that is, revere: reverence**. G5401 From a primary (to be put in fear); alarm or fright.*

The definition for the word fear means to revere, or be in reverence. Does the interpretation of fear in these scriptures instill fear to a freewill soul?

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The next example of fear is the definition from Psalms 96:9. Mentioned 58 times in the old testament.

Psalms 96:9 O worship the LORD in the beauty of holiness: **fear** before him, all the earth.

The Hebrew definition for fear in this verse;

H2342 לוּל לִיחַ A primitive root; properly to twist or whirl (in a circular or spiral manner), that is, (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively to wait, to pervert.

What is this definition saying to you? Interesting definition!

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Going into the Greek (NT), we can see another definition of the word "fear."

2Ti 1:7 For **God hath not given us the spirit of fear**; but of power, and of love, and of a sound mind.

The Greek text for fear in this single verse;

*G1167 δειλία From G1169; **timidity**: - fear. G1169 From (dread); timid, that is, **(by implication) faithless**: - fearful.*

Timidity means the lack of courage or confidence, being faithless.

This next verse is mentioned in 44 verses.

Rom 3:18 There is **no fear** of God before their eyes.

*G5401 φόβος From a primary φέβομαι (to be put in fear); **alarm or fright**.*

44 verses state this definition for fear. If there is NO fear as stated in Rom 3:18, we can then assume it's meaning to be in awe of, to revere and/or to have reverence.

Take this definition as it applies to the following verses to get a deeper understanding how awe and reverence is applied to our lives when we have this "fear." Would being frightened or afraid of the Lord be advantageous for Him? Isn't it through love that He wants you to freely love him?

Fear of the Lord is;

The beginning of wisdom (Psa 111:10, Pro 1:7, Pro 9:10)
Instruction of wisdom (Pro 15:33, Pro 1:2-3)
Is wisdom; departing from evil is understanding (Job 28:28)
The beginning of knowledge (Pro 1:7, Pro 2:5 Pro 9:10)
Spirit of wisdom, understanding, counsel, might, and knowledge (Isa 11:2)
Faithfully having a perfect heart (2Ch 19:9)
Not to envy sinners (Pro 23:17)
Fear is strength of salvation (and a treasure) (Isa 33:6)
Having strong confidence and a place of refuge (Pro 14:26)
A fountain of life, departing from the snares of death (Pro 14:27)
To continue your "fear of the Lord" always (Deu 14:23)
Prolongeth your days (Pro 10:27)
To hate evil: pride, arrogancy, and the froward mouth (Pro 8:13)
Gains riches, honour, and life (Pro 22:4)
Tendeth to life, satisfied; not visited with evil (Pro 19:23)
Clean, enduring forever: judgements true and righteous (Psa 19:9)
The Lord is on my side; (Psa 118:6)

(3) *(Full Fear Verses from above see Chapter 1A)*

Luke 12:5 But I will forewarn you whom ye shall **fear**: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

In this same definition, we can apply the actual alarm or fright. Indication here seems be a fear or frighten tactic and not in awe, or to revere God.

The understanding in this verse is to mean fear as in alarm or frighten. The "him" is you.

Predestinated

Eph 1:4-9 According as he hath chosen us in him **before the foundation of the world**, that we should be holy and without blame before him in love: Having **predestinated us** unto the adoption of children by Jesus Christ to himself, **according to the good pleasure of his will,** Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom **we have redemption through his blood, the forgiveness of sins, according to the riches of his grace**; Wherein he hath abounded toward us in all wisdom and prudence; Having made known unto us the mystery of his will, **according to his good pleasure** which he hath purposed in himself:

*Predestinated in the Greek Text; G4309 προορίζωFrom G4253 and G3724; **to limit in advance**, that is, **(figuratively) predetermine:** - determine before, ordain, predestinate. G3724 ορίζω From G3725; to mark out or bound ("horizon"), that is, (figuratively) **to appoint**, decree, specify.*

Eph 1:11 In whom also we have obtained an inheritance, being **predestinated** according to the purpose of him who worketh all things after the counsel of his own will:

Rom 8:28-30 And we know that all things work together for good to them that love God, to them who are the called according to his purpose. **For whom he did foreknow, he also did predestinate to be conformed to the image of his Son**, that he might be the firstborn among many brethren. Moreover whom **he did predestinate, them he also called**: and whom he called, them he also justified: and whom he justified, them he also glorified.

Rom 11:2 God hath not cast away his people which **he foreknew**. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, *Prior to the flesh, when God created your soul, He knew you. We are all predestinated souls. God knows your whole eternity before you were created.*

This does not mean God laid out your life for you.

If God has not closed your eyes, hardened your heart, or you have not turned your life over to God-goodness, you live in death. Time is not a factor and salvation is a promise for all, as scripture state.

Since creation is finished, would it not be assumed that God had made any and all necessary adjustments, (or judgements per say) to all of creation at the time of creation?

Humankind was created for His pleasure by way of His love, grace, and mercy.

Sifting Of Wheat And Closing The Eyes

Amos 9:9 For, lo, I will command, and **I will sift** the house of Israel among all nations, like as corn is sifted in a sieve, **yet shall not the least grain fall upon the earth**.

Luke 22:31 And the Lord said, Simon, Simon, behold, **Satan hath desired to have you, that he may sift you as wheat** :

This sifting happens within one flesh life? How can that be if "not the least grain fall upon the earth?"

What about those souls that God has closed their eyes, hardened their hearts?

Isa 29:10 For the LORD hath poured out upon you the spirit of deep sleep, and hath **closed your eyes**: the prophets and your rulers, the seers hath he covered.

Rom 11:7-8 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded (According as it is written, **God hath given them the spirit of slumber**, eyes that they should not see, and ears that they should not hear;) unto this day.

Exo 9:12 And the **LORD hardened the heart of Pharaoh**, and he hearkened not unto them; as the LORD had spoken unto Moses.

2Th 2:10-11 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause **God shall send them strong delusion, that they should believe a lie**:

How does Gods hardening of the heart work in his plan of free will? How can this sifting from God and Satan work with the thinking of an eternal soul living one flesh life? All souls will ultimately see "heaven."

Isa 1:18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Living in eternity gives souls the "time" to grow through experiences, grow in love, and perfection as Christ said; "Be ye perfect, even as your Father which is in heaven is perfect." (Mat 5:48)

Souls progressively grow closer (back) to God through their perfecting life back to your created image and likeness.

Chapter 3 looks at all the verses that state God, Christ, the Holy Spirit, and the kingdom are within you; you came from Him; in His Image and Likeness.

If you were God, would you destroy what you unconditionally love that is a part of you and your creation is good? Would you EVER destroy what you love? If you have something that is broken and can be repaired, would you not fix it and not destroy it?

God's love never changes. He loves the sinner as much as those souls living in goodness.

How can one be condemned to an eternal death in one life? The sifting continues.

If Gods Word is living; and He is the Word, (John 1:1) never changing, (Mal 3:6) and the beginning and the end, (Rev 22:13) the Word will apply to your life-lives.

1Peter 5:6 Humble yourselves therefore under the mighty hand of God, that **he may exalt you in due time**:

Ecc 3:1 -8 To every thing there is a season, and a time to every purpose under the heaven: A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; A time to kill, and a time to heal; a time to break down, and a time to build up; A time to weep, and a time to laugh; a time to mourn, and a time to dance; A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; A time to get, and a time to lose; a time to keep, and a time to cast away; A time to rend, and a time to sew; a time to keep silence, and a time to speak; A time to love, and a time to hate; a time of war, and a time of peace.

A Thousand Years As One Day

2Peter 3:8-9 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that **all should come to repentance**.

Through this verse, time has no relevance "under the sun." Outside of space-time one day and a thousand years are meaningless because time does not exist.

*Interesting that scripture states that **all** should come to repentance. Since repentance is of the earth, then we can assume that time has no bearing on salvation because of the promise and all should come to repentance. Its apparent a soul would have to experience "earth" until the promise is fulfilled, because time according to this scripture is meaningless on this earth.*

Some men count slackness because of their lack of understanding in his promise. (2Peter 3:9)

Psalms 90:4 For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

The past is gone and has no bearing on the present. In the spirit world-heavens, only the present exists. Good reason to check your ego at the door as we will see in Chapter 8.

Your sins are forgiven. The focus is not on the sin, but how you living your life. How much "distance" are you putting between you, your neighbor, the Holy Spirit, Jesus, and God?

Focus on the goodness-love like Christ. Goodness can only come through Christ, but from God. It is your decision to live your current life in that goodness and love as we can see in John 5:30. Christ himself stated he can not do anything on his own.

John 5:30 **I can of mine own self do nothing** : as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

Awareness is the key. If you can not find the love from your outer self, its because its hidden in your inner self. Look past the flesh just as Jesus did.

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

(See Chapter 7 on fulfilled)

Time exists within this world. Outside of space and time, call it the spirit world or heavens, time does not exist and existence is just the present. The present is our reality on this earth within time and space. Your senses brings life only to the present. You can only think about the past and the future. The past is gone and the future is not here so should your awareness be focused on the past?

Since the world was created, God is present in space independently of space and in time independently of time because God is always the same. Before creation, there was no space or time in and with God. After creation, there was because God remained the same. (John 1:2) Then, God being in space independent of space, and in time independent of time. As a result, nature is separate from him and yet he is omnipresent in it. God is omnipresent and is with every human being in the world.

Your souls "eternity" is life that YOU balance between heaven and hell within you and the heaven and hell in the physical worlds you are born into. (freewill)

Your existence, awareness, and experience is in the present body that lives from the spirit of God that created your soul in perfection and knowledge and formed into the flesh.

Heb 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Why would God create an imperfect or incomplete soul? The flesh is in imperfection but can be made perfect, complete. Your life, is life "judged" in accordance to your consciousness through a souls individual experience bringing the soul back to a total life of love in that souls own time. (See Chapter 15 on judgement)

Likened to knowing a drivers ed book from cover to cover knowing how to drive but not experiencing behind the wheel driving. Your knowledge is put to experience, which is life itself.

The bottom line is seen through these 3 verses;

Luke 12:7 But even the very hairs of your head are all numbered. Fear not therefore: **ye are of more value than many sparrows**.

Titus 2:11 -14 For the grace of God that bringeth salvation hath appeared to all men, That we should be to the praise of his glory, who first trusted in Christ. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were **sealed with that holy Spirit of promise**, Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Your inheritance is promised and sealed until each soul comes to their own redemption within their eternal life.

Luke 3:6 And all flesh shall see the salvation of God.

Chapter 2
In The Beginning; God Creating Creation And Satan's Fall

Creation

Glory Through Creation

Creation Creating

Satan's Fall

The Tree Of Life And The Tree Of The Knowledge Of Good And Evil Explained

Two Bodies

Who Is In Charge Of Your Soul?

CHAPTER 2

In The Beginning; God Creating Creation And Satan's Fall

Gen 1:26-28 And God said, **Let us make man in our image, after our likeness**: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. **So God created man** in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and **replenish the earth**, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Gen 2:1-3 **Thus the heavens and the earth were finished, and all the host of them**. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Gen 2:7-8 And the LORD **God formed man of the dust of the ground**, and breathed into his nostrils the breath of life; and man became a living soul. And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

The indication here is that man prior to Gen 2:7 souls were in a spiritual or angelic body and there was access to an earth and heaven.

Scripture said to "replenish" the earth. Replenish means to fill up again, or to restore to a former level or condition.

NOTE:
Genesis 1:10 God saw that it was "good."
Genesis 1:12 God saw that it was "good."
Genesis 1:18 God saw that it was "good."
Genesis 1:21 God saw that it was "good."
Genesis 1:25 God saw that it was "good."

At this point, Gen 1:26, God creates man in his own image, blessed them, and said to be fruitful and multiply.

Then in Gen 1:31;

Gen 1:31 And God saw every thing that he had made, and, **behold, it was very good**. And the evening and the morning were the sixth day. "God saw every thing he had made, and, behold, it was very good."

(1) *(See the full verses for good; Gen 1:10, 1:12, 1:18, 1:21, 1:25)*

Creation Formed

At this point we have created souls. Then in Genesis 2:5 state the heavens and the earth were finished and all the HOST of them but there was not a man to till the ground.

Gen 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there **was not a man to till the ground.**

In Gen 2:7, God FORMED man from the earth and man became a living soul; Gen 2:7 And the LORD **God formed man** of the dust of the ground, and breathed into his nostrils the breath of life; and **man became a living soul**.

Verse 17 God introduces the tree of the knowledge of good and evil.

Gen 2:17 But of the **tree of the knowledge of good and evil**, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Again, everything that exists in the world was created from Him and was all good. It was not until Chapter 3 verse 6 that evil came into existence.

NOTE: This is after the fall of Satan which is addressed later in this chapter.

Gen 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and **he did eat**.

*What is important here is that God states that now the flesh has eyes that are open meaning "and **ye shall be as gods knowing good and evil**."*

Gen 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and **ye shall be as gods, knowing good and evil**.

Gen 3:7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

We "create" (as gods) our own world from our flesh mind-ego-conscience.

Think about this for a minute. Without your 5 senses does your world, or for that matter, can you claim your alive?

*Without your flesh world, your existence is your perfect spirit-soul and in a world where **time** and **space** do not exist. Everything outside this physical world is in the "present." Keep in mind that God's Word is living.*

Only in your world where your evil exists and only in your world YOU are the only one in control. Trust the perfection from Him, through your awareness as you gain wisdom and knowledge by way of experiences.

Since your spirit-soul is eternal, created in perfection, it is through our eternal lives we have our own personal experiences, and each of us is in a different place-understanding, and walk with the Lord.

A spiritual life on this earth requires awareness in understanding God's plan and trusting it and that it is finished. How much do you trust, understand, and have faith in EVERYTHING you see in life? No excuses to blame God, period.

We will see there is no separation between you, God, Christ, the Holy Spirit, all the host of creation, unless you create the separation.

Create your world from the spirit-soul you were created with from God, not the god that you were "formed" into!

There is only one conscience and that is of our Creator God who created everything from within Himself. Mankind being after His "image and after our likeness" with Him in us, and us in Him.

Your conscience is your spirit-soul. Who you really are as created. Life, or the experiences of life form your flesh mind and who you are as a person.

God was able to allow us to have life from the thoughts of life-living, being from our own.

As Jesus said; "and if thou wilt be perfect," (Mat 19:21) your mind-brain, your deciding consciousness, is the freedom of choice in goodness or "from the error of his way." (James 5:20)

Since God is only good and love, the closer you get to living this life in that realm, you will be tipping the scale towards heaven within you in your present life. Think about it.

When we talk about judgment, that comes along with living our lives throughout eternity. Judgment only being on a temporal basis.

There are only two verses that state anything of the sort near a failure in achieving eternal life.

These two verses are;

Mark 3:29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

Jude 1:7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

The Greek definition (G165,166) of the word ETERNAL is; ***From the prime meaning perpetual*** *used for past, present, and future, eternal, forever, everlasting, (world) began.*

Looking at the word perpetual, the definition states two thoughts. One is a never ending or changing, secondly is occurring repeatedly.

If a person believes in just one physical life, the thought would have to be one of never ending. If a person believes that salvation is ultimate for all in eternity, occurring through repeated experiences of growth within one continuous existence, a person can experience death to the old self over and over.

Glory Through Creation

Isa 43:7 Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

God does not change his mind about you for He is not uncertain of Himself. What He knows can be known because he does not know only for Himself.

He created you for Himself but He gave you the power to create for yourself so you could be like Him. That is why your will is holy. Can anything exceed the love of God? Can anything then exceed your will?

Creation Creating

2Ti 1:6-7 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Being in God, you encompass everything. Believe this and you will realize how much is up to you. God will never decide against you or he would be deciding against himself. God created every mind by communicating His mind to it, thus establishing it forever as a channel for the reception of His mind and will.

Php 2:2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

1Co 2:16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

The will for humankind to create was given by God who was expressing the same will through creation. Since creative ability rests in the mind, everything that we create is a matter of our will. It is also to be said that whatever we create is reality in our own sight, but not necessarily in the sight of God.

The term salvation does not apply to the soul which is not in danger and does not need salvaged.

Salvation is nothing more than right-mindedness.

Keep in mind ALL of Creation God has mentioned was good, and heaven and earth were finished. Genesis 2:1-3 specifically states God's work and the HOST of them were finished. God then blesses and sanctified all His work.

Man-humankind, was not "formed" until Gen 2:7 but "created" in Gen 1:26-28 and heaven and earth were finished as said in Genesis 2:1-3.

NOTE: We must assume the created souls at that time had knowledge of good and evil because Satan decided to sin and now there is war in heaven. The casting down of the soul named Satan-Lucifer.

Was there access to an earth prior to Satan's fall? Obviously there was sin in heaven and God has implemented a new plan because he did not want sin-evil in heaven.

An earth prior to the Genesis Garden of Eden?

Satan's Fall

Isaiah 14:12 **How art thou fallen from heaven**, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

*Scriptures describing the fall from heaven **after creation**, prior to the forming of the flesh and the sin in the Garden of Eden.*

Eze 28:1 -18 The word of the LORD came again unto me, saying, Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; **Because thine heart is lifted up**, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God: Behold, thou art wiser than Daniel; there is no secret that they can hide from thee: With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures: By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches: Therefore thus saith the Lord GOD; **Because thou hast set thine heart as the heart of God**; Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas. Wilt thou yet say before him that slayeth thee, I am God? **but thou shalt be a man, and no God**, in the hand of him that slayeth thee. Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord GOD. Moreover the word of the LORD came unto me, saying, Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. **Thou hast been in Eden the garden of God**;

every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. **Thou wast perfect in thy ways from the day that thou wast created**, **till iniquity was found in thee**. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: **I will cast thee to the ground**, I will lay thee before kings, that they may behold thee. Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

Rev 12:7-13 **And there was war in heaven**: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. **And the great dragon was cast out**, that old serpent, called the Devil, and Satan, which deceiveth the whole world: **he was cast out into the earth, and his angels were cast out with him**. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. **And they overcame him by the blood of the Lamb**, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

Satan fell from heaven from an angelic state and cast upon the earth. (Rev 12:7-10) Isn't it interesting how he fell from heaven in a sinful-evil nature while in heaven?

To expel the evil from heaven, God establishes the flesh (the rest of Creation, Gen 1:26) where the freewill continues and souls now in the flesh (as gods, Gen 3:5) create and live according to their loves.

From here we go to the Garden of Eden where Satan was cast. It was at this point where we experience the trees in the garden.

Now we have the setting for the Garden of Eden.

Genesis 2:1-3 specifically states God's work and the HOST of them were finished. God then blesses and sanctified all His work.

Galatians 3:3 says; "Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?"

Your spirit-soul, created perfect in the spirit, born into the flesh and the world of imperfection, by way of Christ, we can live in perfection as scriptures state. Outside spiritual influences, balanced angelic and demonic influences that aide in creating distance or the closeness to the Father. Exclusively by your design and no one else.

The Tree Of Life And The Tree Of The Knowledge Of Good And Evil Explained

What does the tree of life mean, what does the tree of knowledge of good and evil mean, and what does eating from them mean?

Gen 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Looking at this verse God clearly states EVERY tree is pleasant to the sight and good for food. What kind of food? Christ being the tree of life, the Word, love, and goodness. The tree of knowledge of good and evil shows us that the tree of knowledge of good and evil allows a soul to decide what way of life it chooses.

Gen 2:16-17 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof **thou shalt surely die**.

"Thou shalt surely die." The beginning of death which is a spiritual death.

Gen 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

The meaning of the tree of life, the tree of the knowledge of good and evil, and eating from those trees is as follows:

A tree means a human being." Its fruit means the good done by that human being's life.
Therefore the tree of life means someone who lives from God.
Because love and wisdom, along with faith, goodness and truth, are God-life in us. The tree of life means people who have those things from God and who have eternal life as a result.

The tree of the knowledge of good and evil means those who believe that they live on their own rather than from God. That the love and wisdom, goodwill and faith, or again, goodness and truth, that are in them are their own and not God's. They believe this because the likeness and appearance of their thinking, intending, speaking, and acting on their own is completely convincing.

Eating from those trees means accepting and internalizing. Eating from the tree of life means accepting eternal life. Eating from the tree of the knowledge of good and evil means accepting damnation.

Conclusion;
Our life is God in us. With God in us we have heaven and eternal life. Our death, which is a spiritual death if the conviction and belief that life is from ourselves. This attitude brings us hell and eternal death, meaning damnation, which is only in the flesh. We human beings have been created to receive love and wisdom from God, and yet to experience them completely as if they came from ourselves, for the sake of our receiving them and forming a partnership with God. For this reason we are not born with any love, any knowledge, or any capability whatever for loving or becoming wise on our own. If we attribute all the goodness of love and all the truth of wisdom to God, we become living human beings. If we attribute them to ourselves, we become dead human beings.

Eph 1:4-9 **According as he hath chosen us in him before the foundation of the world**, that **we should be holy and without blame before him in love**: **Having predestinated us** unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence; Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

There is a lot up to this point. It is important to understand these points.

- *Souls were created from God in perfection to his good pleasure.*
- *All of Creation was good.*
- *Heaven and earth are finished and souls are predestinated. (Chapter 1)*

By way of Christ, we can live in perfection if your heart is simply in the right place.

Note; More on perfection in chapter 7.

Gen 2:4-7 These are the generations of the heavens and of the earth **when they were created,** in the day that the LORD God made the earth and the heavens, And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground. But there went up a mist from the earth, and watered the whole face of the ground. And the LORD **God formed man** of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

These are important points to keep in mind.

1) There is a creation of man and a forming of man.
2) God's Creation being perfect.
3) God's work is finished.
4) Our relationship with God.
5) The "world" has existence prior to Satan's fall. The fall being a replenishing.
6) Satan's purpose, the beginning of sin.

(2) *(See Also; The Wiles And And Names Of Satan in Chapter 2A)*

Two Bodies

Your soul-spirit was created with the Word written in your heart. God created you in perfection. The natural man or the outward man began in the Garden of Eden where you were "formed." Thus creating a "dualism" between the flesh-mind and the spirit-soul which was created in heaven.

1Co 15:44 It is sown a natural body; it is raised a spiritual body. **There is a natural body, and there is a spiritual body**.

"Sown" in the Hebrew has the meaning "through the idea of extending, to scatter or sow, (literal or figuratively)."

Gal 3:3 Are ye so foolish? **having begun in the Spirit**, are ye now made perfect by the flesh?

1Co 15:45 And so it is written, The first man Adam was made a **living soul**; the last Adam was made a **quickening spirit**.

Quickening in the Greek is a revitalization. The revitalization is no more than the true spiritual self overcoming the mind-flesh self.

Jer 31:33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, **I will put my law in their inward parts, and write it in their hearts**; and will be their God, and they shall be my people.

Scripture makes the distinction of two separate selves numerous times.

1Co 2:14 But the **natural man receiveth not** the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because **they are spiritually discerned**.

Jude 1:19 These be they who **separate themselves**, sensual, having not the Spirit.

Rom 7:22 For I delight in the law of God after the **inward man**:

2Co 4:16 For which cause we faint not; but though our outward man perish, yet the **inward man** is renewed day by day.

1Peter 3:4 But let it be the **hidden man of the heart**, in that **which is not corruptible**, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

Rom 8:9 **But ye are not in the flesh, but in the Spirit**, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Heb 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and **write them in their hearts**: and I will be to them a God, and they shall be to me a people:

We discern everything from the flesh mind but to know your higher self even exists and is constantly in a battle for your thoughts-actions. First reactions are of the mind-ego and not your true self. Knowing your higher self, which is pure love and truth, and having the awareness to discern from your mind-thought self, making it easier to discern truth from a lie, providing your thinking is from your higher self.

(More on Your Other Self; Mind-Ego in Chapter 8)

Who Is In Charge Of Your Soul?

Eph 3:16-21 **That he would grant you**, according to the riches of his glory, to be strengthened with might by **his Spirit in the inner man**; **That Christ may dwell in your hearts by faith** ; that ye, being rooted and grounded in love, May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto him *be* glory in the church by Christ Jesus throughout all ages, **world without end**. Amen.

Chapter 3
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Perfect In Knowledge, Mighty In Strength And Wisdom

The Word Is God

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CHAPTER 3

Who Is God?

His Work Is Perfect, His Way Is Perfect

Deu 32:4 He is the Rock, **his work is perfect**: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

Psa 18:30 As for God, **his way is perfect**: the word of the LORD is tried: he is a buckler to all those that trust in him.

(1) *(See Also; 2Sa 22:31, Psa 18:30, Psa 19:7, Psa 138:8, Mat 5:48, James 1:17)*

He Is Righteous In All His Works

Dan 9:14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD
our God is **righteous in all his works** which he doeth: for we obeyed not his voice.

Psa 14:5 There were they in great fear: for **God is in the generation of the righteous.**

Perfect In Knowledge, Mighty In Strength And Wisdom

Job 36:4-5 For truly my words shall not be false: he that is **perfect in knowledge** is with thee.
Behold, God is mighty, and despiseth not any: **he is mighty in strength and wisdom**.

Job 37:16 Dost thou know the balancings of the clouds, the **wondrous works of him** which is **perfect in knowledge**?

The Word Is God

John 1:1 In the beginning was the Word, and the Word was with God, and the **Word was God**.

1John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the **Word of life**;

Every Word Of God Is Pure

Pro 30:5 **Every word of God is pure**: he is a shield unto them that put their trust in him.

Summerizing; God loves us. His work and ways are perfect, righteous, mighty and pure.
The Word is God. God is alive and omnipresent.

God Is Light

1John 1:5 This then is the message which we have heard of him, and declare unto you, that **God is light, and in him is no darkness at all.**

Darkness in the Greek refers to dimness or obscurity.

(2) *(See Greek For Full Definition; Darkness)*

*God is light and there is **no darkness in Him at all?** How does this verse relate to verses where the thinking is that God destroys? Was not what God created "all good" as mentioned 7 times in Genesis? Jesus did not come to destroy.*

Jesus said;

Mat 5:17 Think not that I am come to destroy the law, or the prophets: **I am not come to destroy, but to fulfil**. *(see Chapter 7 on fulfill)*

Luke 5:32 **I came not to call the righteous, but sinners to repentance**.

Mark 12:10 And have ye not read this scripture; **The stone which the builders rejected** is become the head of the corner:

Come to fulfill, not destroy. A call to the sinners that man (the builder) rejects!

If God's plan is perfect and you trust it, then judgement is not forefront in your mind.

*If God's plan is perfect, then freedom in choosing good or evil; doing evil or sinning is simply "missing the mark" or "making a mistake" as we will find out in (**chapter 12**).*

Having a choice, would not the path from sin at some point lead to goodness-God? Example; Who is most likely going to God, the person that wins the lottery, or the person that is experiencing a negative life event? Do we learn from negativity?

There is no salvation for groups of people, governments, countries, and religions. Salvation pertains to an individual spirit-soul.

God flows into the universe-creation through His consciousness which is the flow of life (the Word), of love from Him in eternity. Created souls growing in love, wisdom and knowledge through life experiences in an eternal path.

God Is A Sun And Shield, Resurrection And Life

Psa 84:11 For the LORD God is a **sun and shield**: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

John 11:25-26 Jesus said unto her, I am the **resurrection, and the life**: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?

God Is Love

1John 4:8 He that loveth not knoweth not God; for **God is love**.

1John 4:15-18 **Whosoever shall confess that Jesus is the Son of God, God dwelleth in him**, and he in God. And we have known and believed the love that God hath to us. **God is love** ; and he that dwelleth in love dwelleth in God, and God in him. Herein is **our love made perfect**, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no **fear** in love; but perfect love casteth out **fear**: because **fear** hath torment. He that **feareth** is not made perfect in love.

(Definitions For Fear In Chapter 1)

God Loves Us

1John 4:11 Beloved, if **God so loved us**, we ought also to love one another.

(3) *(See Also; Rom 5:8-10, Eph 2:4-5, John 13:34, John 15:12-13)*

John 15:12-13 This is my commandment, That ye **love** one another, as I have loved you. Greater **love** hath no man than this, that a man lay down his life for his friends.

The Greek Definitions;

Love in Verse 12; G25 ἀγαπάω to love (in a social or moral sense).

Love in Verse 13; G26 ἀγάπη From G25; love, that is, affection or benevolence.

Love in verse 12 is stated as a social or moral sense, verse 13 the meaning is to imply affection or benevolence in a moral sense.

John 21:16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I **love** thee. He saith unto him, Feed my sheep.

Love in verse 16 is;

G5368 φιλέω From G5384; to be a friend to (fond of [an individual or an object]), that is, have affection for (denoting personal attachment, as a matter of sentiment or feeling; while G25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as G2309 and G1014, or as G2372 and G3563 respectively; the former being chiefly of the heart and the latter of the head); specifically to kiss (as a mark of tenderness).

Although the base meaning or definition is in the sense in a social or moral sense, we can see the depth further into the word love extending to an affection-benevolence; to being fond of a friend.

His Steadfast Love Endures Forever

Psa 136:1-26 O give thanks unto the LORD; for **he is good**: for **his mercy endureth for ever**. O give thanks unto the God of gods: for **his mercy endureth for ever**. O give thanks to the Lord of lords: for **his mercy endureth for ever**. To him who alone doeth great wonders: for **his mercy endureth for ever**. To him that by wisdom made the heavens: for **his mercy endureth for ever**. To him that stretched out the earth above the waters: for **his mercy endureth for ever**. To him that made great lights: for **his mercy endureth for ever**: The sun to rule by day: for **his mercy endureth for ever**: The moon and stars to

rule by night: for **his mercy endureth for ever**. To him that smote Egypt in their firstborn: for **his mercy endureth for ever**: And brought out Israel from among them: for **his mercy endureth for ever**: With a strong hand, and with a stretched out arm: for **his mercy endureth for ever**. To him which divided the Red sea into parts: for **his mercy endureth for ever**: And made Israel to pass through the midst of it: for **his mercy endureth for ever**: But overthrew Pharaoh and his host in the Red sea: for **his mercy endureth for ever**. To him which led his people through the wilderness: for **his mercy endureth for ever**. To him which smote great kings: for **his mercy endureth for ever**: And slew famous kings: for **his mercy endureth for ever**: Sihon king of the Amorites: for **his mercy endureth for ever**: And Og the king of Bashan: for **his mercy endureth for ever**: And gave their land for an heritage: for **his mercy endureth for ever**: Even an heritage unto Israel his servant: for **his mercy endureth for ever.** Who remembered us in our low estate: for **his mercy endureth for ever**: And hath redeemed us from our enemies: for **his mercy endureth for ever**. Who giveth food to all flesh: for **his mercy endureth for ever**. O give thanks unto the God of heaven: **for his mercy endureth for ever**.

Psa 145:8-11 The LORD is **gracious, and full of compassion**; slow to anger, and of **great mercy. The LORD is good to all: and his tender mercies are over all his works**. All thy works shall praise thee, O LORD; and thy saints shall bless thee. They shall speak of the glory of thy kingdom, and talk of thy power;

Isa 43:7 Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

If you believe your spirit-soul lives for eternity, and since the world began through His holy covenant on which he sware; His goodness to all, tender great mercies that endureth forever, that your only chance in salvation is in one flesh life? And in that one flesh life if you blow it, so much for the "forever" part? So this covenant is a temporary covenant?

Job 13:6 Hear now my reasoning, and hearken to the pleadings of my lips.

The Mysteries

What are the mysteries?

Mark 4:11-12 And he said unto them, Unto you it is given to know the **mystery of the kingdom of God**: but unto them that are without, all

these things are done in parables: That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

Mat 13:11 He answered and said unto them, Because it is **given unto you to know the mysteries of the kingdom of heaven**, but to them it is not given.

Luke 8:10 And he said, **Unto you it is given to know the mysteries of the kingdom of God**: but to others in parables; that seeing they might not see, and hearing they might not understand.

There are 22 verses for mystery in the Bible, 5 verses for mysteries;

*Mystery in the Greek; G3466 μυστήριονFrom a derivative of μύω(**to shut the mouth**); a secret or "mystery" (**through the idea of silence** imposed by initiation into religious rites): - mystery.*

Mark states the mystery of the kingdom is spoken in parables because of the lack of hearing and understanding.

Rom 11:25 For I would not, brethren, that **ye should be ignorant of this mystery**, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the **fulness** of the Gentiles be come in.

Fulness here in the Greek means to replete or a completion. (See Chapter 7)

1Ti 3:16 And without controversy great is the **mystery of godliness**: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Col 2:2-5 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the **acknowledgement of the mystery of God**, and of the Father, and of Christ; In whom are hid all the treasures of wisdom and knowledge. And this I say, lest any man should beguile you with enticing words. For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

Col 4:3-6 Withal praying also for us, that God would open unto us a door of utterance, to speak the **mystery of Christ**, for which I am also in bonds: That I may make it manifest, as I ought to speak. Walk in wisdom toward them that are without, redeeming the time. Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Rom 16:25-26 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the **revelation of the mystery**, which was kept secret since the world began, But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

1Co 2:6-11 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: But **we speak the wisdom of God in a mystery, even the hidden wisdom**, which God ordained before the world unto our glory: Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

1Co 15:51-52 Behold, **I shew you a mystery; We shall not all sleep, but we shall all be changed**, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Eph 1:5-11 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence; **Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself**: That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Eph 3:2-6 If ye have heard of the dispensation of the grace of God which is given me to you-ward: How that **by revelation he made known unto me the mystery**; (as I wrote afore in few words, Whereby, **when ye read, ye may understand my knowledge in the mystery of Christ**) Which in other ages was not made known unto the sons of men, as it is **now revealed** unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Eph 3:9 And to make **all men see what is the fellowship of the mystery**, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Eph 5:30-32 **For we are members of his body**, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. **This is a great mystery**: but I speak concerning Christ and the church.

Eph 6:18-19 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; And for me, that utterance may be given unto me, that I may open my mouth boldly, to **make known the mystery of the gospel**,

Col 1:26-28 Even the **mystery which hath been hid from ages and from generations**, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of **this mystery among the Gentiles**; **which is Christ in you**, the hope of glory: Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Confirmation that the mystery is Christ in you.

2Th 2:6-12 And now ye know what withholdeth that he might be revealed in his time. For the **mystery of iniquity doth already work** : only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might

be damned who believed not the truth, but had pleasure in unrighteousness.

1Ti 3:9 Holding the **mystery of the faith** in a pure conscience.

1Co 4:1 Let a man so account of us, as of the ministers of Christ, and **stewards of the mysteries** of God.

1Co 13:2 And though I have the gift of prophecy, and **understand all mysteries**, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

1Co 14:2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit **in the spirit he speaketh mysteries**.

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Mystery accounts from Revelations;

Rev 1:20 The **mystery of the seven stars** which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

Rev 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the **mystery of God should be finished**, as he hath declared to his servants the prophets.

Rev 17:5 And upon her forehead was a name written, **MYSTERY**, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Rev 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the **mystery of the woman**, and of the beast that carrieth her, which hath the seven heads and ten horns.

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*Mysteries Of The Bible; **Summarizing**. What is said in "mystery" verses.*

Mysteries of the kingdom of God; To be converted for the forgiveness of sins. (Mark 4:11-12)

The acknowledgment of the mystery to know God and of his Godliness; Make known the mystery of the gospel. Full assurance of understanding. (1Ti 3:16, Col 2:2-5, Eph 6:18-19)

The "hidden" wisdom of God in a mystery. (1Co 2:6-11)

Mysteries of the kingdom of God. (Luke 8:10)

Knowledge in the mystery of Christ. (Eph 3:3-6)

Understand the mystery of Christ revealed; Become stewards of the mystery of Christ. (1Co 4:1-2)

The great mystery; We are all members of His body and the mystery of the Gentiles which is Christ in you. (Col 4:3-4, Eph 5:30-32, Col 1:26-27)

Mystery of the kingdom of heaven. (Mat 13:11-12)

Mystery to the obedience of faith; Mystery of faith in a pure conscious. (1Ti 3:9)

Mystery of, we shall not all sleep, but we shall all be changed. (1Co 15:51-52)

All men shall see the fellowship of the mystery. (Eph 3:9)

Mystery of the fullness of the Gentiles coming in. (Rom 11:25-36, Rom 11:12)

The working of the mystery of iniquity. (2Th 2:6-12)

The mystery of His Will; for His good pleasure. (Eph 1:5-11)

Revelation of the mystery for all nations for the obedience of faith. (Rom 16:25-26)

Understand all mysteries. (1Co 13:2)

Door of utterance to speak the mystery of Christ. (Col 4:3-4) NOTE: "door of utterance" is an opportunity of preaching the gospel successfully.

The mystery of this world; crucified the Lord and lack of understanding. (1Co 2:6-16)

The mystery of speaking in an unknown tongue. (1Co 14:2-6)

How many mysteries do you understand?

Chapter 4
God-Christ-HS-Kingdom; Is Within Us

Your Body Is The Temple Of God And Is Holy

The Kingdom

Man Is In The Image And Likeness Of God

God Cannot Be Tempteth, Neither Tempteth Any Man

Man Renewed After The Image Of God

Filled With The Holy Spirit

God Sends His Son

Unchanging Love

CHAPTER 4

God-Christ-Holy Spirit-Kingdom; Is Within Us

Your Body Is The Temple Of God And Is Holy.

1Co 3:16-17 Know ye not that **ye are the temple of God**, and *that* the **Spirit of God dwelleth in you**? If any man defile the temple of God, him shall God destroy; for **the temple of God is holy, which temple ye are**.

(1) *(Also see; 1Co 6:19-20, 1Peter 1:11, John 6:56)*

Luke 17:21 Neither shall they say, Lo here! or, lo there! for, behold, **the kingdom of God is within you**.

2Ti 1:6-7 Wherefore I put thee in remembrance that thou stir up the **gift of God, which is in thee** by the putting on of my hands. For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

(2) *(Additional Scriptures; 1Co 6:19-20, 2Co 6:16, Rom 14:7-9, Eph 2:21-22, 1Co 3:9, Col 1:27, 1John 5:20, 1Co 1:30, Rom 8:1)*

Mat 10:28 And fear not **them** which kill the body, but are not able to kill the soul: but rather fear him which is able to **destroy** both soul and body in hell.

Destroy in the Greek G5351; to ruin, shrivel, spoil, or wither by moral influences. The proper way to look at this is to ***deprive***.

(3) *(For full Definition Of Destroy)*

God does not destroy anything. God has not changed. The "them" are you. The "depriving" comes from within you. The soul can not be destroyed, but only deprived.

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Mat 18:18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Matthew 18:18 shows there is no separation between earth and heaven. This verse should also show a bond between heaven and earth in the present tense. Here is the balance between goodness and evil, NOW.

2Co 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

(4) *(Also see Mat 10:7, Mat 12:26) which refer to the "kingdom")*

See Also; (Eph 2:21-22, 1Co.3:9)

Where is the separation unless you create it? Separation is caused by the balance of your freedom between love-goodness and sinful natures. The flesh by way of the mind and not the true created spirit-soul self we see from Explaination, prior to Chapter 1.

1John 4:12- 19 No man hath seen God at any time. If we love one another, **God dwelleth in us**, and his love is perfected in us. Hereby know we that **we dwell in him, and he in us**, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us.

(5) *(See Also Rom 8:9-11, John 14:20, John 14:23, John 15:4-7, 1John 2:24-25, 1John 3:24)*

The Kingdom

Mat 3:2 And saying, Repent ye: for the **kingdom of heaven is at hand**.

Mark 1:15 And saying, The time is fulfilled, and the **kingdom of God is at hand**: repent ye, and believe the gospel.

Mat 4:17 From that time Jesus began to preach, and to say, Repent: for the **kingdom of heaven is at hand**.

Mat 10:7 And as ye go, preach, saying, The **kingdom of heaven is at hand**.

The Greek Text for "at hand," is to make near or approach. The English Definition means readily accessible, close in time, about to happen. Again, your awareness should be in the present time, with the Word that is living.

Man Is In The Image And Likeness Of God

Gen 1:26-27 And God said, **Let us make man in our image, after our likeness**: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So **God created man in his own image**, in the image of God created he him; male and female created he them.

Col 1:15 -17 Who is the **image of the invisible God**, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist.

Humankind will trust the goodness from the world, but will not trust the evils from the world. If all is allowed by God, and you do not trust ALL that goes on in the world, not trusting the negative side of creation, your trust issues just dropped by one half.

God Cannot Be Tempteth, Neither Tempteth Any Man

James 1:13 Let no man say when he is tempted, I am tempted of God: for God **cannot be tempted with evil, neither tempteth he any man**:

God does not tempt any man? Tempteth in the Greek is;

G3985 πειράζωFrom G3984; to test (objectively), that is, endeavor, scrutinize, entice, discipline: - assay, examine, go about, prove, tempt (-er), try.

For the same reason God does not instill fear to his creation, the same stands true in tempting. Living life from your "own" in the freedom of choice.

Man Renewed After The Image Of God

Col 3:10 And have put on the new man, which is **renewed** in knowledge after the image of him that created him:

Eph 4:24 And that ye put on the new man, which after God is created in righteousness and true holiness.

Renewed in the Greek is to renovate or renew.

Rom 12:2 And be not conformed to this world: but be ye transformed by the **renewing** of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Eph 4:23 And be **renewed** in the spirit of your mind;

Rom 11:26-32 **And so all Israel shall be saved**: as it is written, There shall come out of Sion
the Deliverer, and shall turn away ungodliness from Jacob: **For this is my covenant unto them, when I shall take away their sins.** As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. **For the gifts and calling of God are without repentance**. For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: Even so have these also now not believed, that through your mercy they also may obtain mercy. For God hath concluded them all in unbelief, that he might **have mercy upon all**.

Filled With The Holy Spirit

Acts 2:4 And they were all **filled with the Holy Ghost**, and began to speak with other tongues, as the **Spirit** gave them utterance.

(6)
(Also see; Acts 1:5, Acts 4:8, Acts 4:31, Acts 6:3, Acts 6:5, Acts 7:55, Acts 9:17, Acts 11:24, Acts 13:9, Acts 13:52, Luke 1:15, Luke 1:41, Luke 1:67, John 20:22, Eph 5:18)

God Sends His Son

1John 4:7-9 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of

God toward us, because that **God sent his only begotten Son into the world**, that we might live through him.

1John 5:12 He that hath the Son hath life; and **he that hath not the Son of God hath not life**.

Unchanging Love

Romans 11:26-32 **And so all Israel shall be saved**: as it is written, There shall come out of

Sion the Deliverer, and shall turn away ungodliness from Jacob: **For this is my covenant unto them, when I shall take away their sins.** As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. **For the gifts and calling of God are without repentance**. For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: Even so have these also now not believed, that through your mercy they also may obtain mercy. For God hath concluded them all in unbelief, that he might **have mercy upon all**.

John 1:4 In him was life; and the life was the light of men.

Heb 13:8 Jesus Christ the same yesterday, and to day, and for ever.

Malachi 3:6 For I am the Lord, **I change not**; therefore ye sons of Jacob are not consumed.

James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is **no variableness, neither shadow of turning**.

God and the love of Jesus is unchanging because in them is life. No death, so there is no change. (Also see Psalms 102:27, Psalms 103.17, Heb 1:12)

John 1:2 The **same was in the beginning** with God.

Chapter 5
Our Relationship With God

Mans 3 Estates; (In Your Walk Towards Salvation)

A Man's First Estate Of Damnation

The Second Estate; Being Reformed

Man's Third Estate; Regeneration

CHAPTER 5

Our Relationship With God

Mans 3 Estates; (In Your Walk Towards Salvation)

Man has a progression of 3 estates from birth to death pertaining to salvation. The estates are;

- *Damnation*
- *To be reformed, a reformation*
- *To be regenerated, a regeneration*

A man's estate, (condition of existence), is the degree and quality of his standing in relationship to his love and obedience towards God and ultimately leading to salvation at death of the flesh at the soul's balance of goodness and evils.

A Man's First Estate Of Damnation

1Ti 5:12 Having **damnation**, because they have cast off their first faith.

Damnation in the Greek Text; G2917 κρἰμαFrom G2919; a decision (the function or the effect, for or against ["crime"]). G2919 κρἰνωProperly to distinguish, that is, decide (mentally or judicially); by implication to try, condemn, punish.

Summarizing;
Having damnation is having the option to properly distinguish and decide a for or against position from the mind. The first faith is faith you inherited from creation.

We can see in this next verse that resistance, or making the wrong decision receives damnation.

Romans 13:2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves **damnation**.

(1) *(Damnation In NT Verses; (Mat 23:14, Mat 23:33, Mark 3:29, Mark 12:40, Luke 20:47; Rom 3:8, 1Co 11:29, 2Peter 2:3) (Damned is found 3 times; Mark 16:16, Rom 14:23, 2Th 2:12)*

John 5:29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the **resurrection of damnation**.

What is John 5:29 saying to you?

*Resurrection, regeneration, renewing, **born again**, are all forms of reformation.*

John 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a **man be born again**, he cannot see the kingdom of God.

The Second Estate; Being Reformed

Making the decision to avoid damnation leads to the second estate of being reformed.

Lev 26:23-24 And if ye will not be **reformed** by me by these things, but will walk contrary unto me; Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

Roadblocks to reformation can be the soul returning to a former state; to not think from God but from self. Illness where one can not rationalize. Bodily illness not in a state for freedom but a state of blindness of understanding truths.

The Greek word for reformed is; H3256 יָסַר *A primitive root; to chastise, literally (with blows) or figuratively (with words); **hence to instruct** : - bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.*

The English definition of reformed is to be caused to abandon an evil manner of living and follow a good one.

Man's Third Estate; Regeneration

Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of **regeneration**, and renewing of the Holy Ghost;

Mat 19:28-29 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the **regeneration** when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones,

judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Regeneration in the Greek Text; G3824 παλιγγενεσία From G3825 and G1078; ***(spiritual) rebirth (the state or the act), that is, (figuratively) spiritual renovation*** *; specifically Messianic restoration: - regeneration. G3825 πάλινProbably from the same as G3823 (through the idea of oscillatory repetition); (adverbially) anew, that is, (of place) back, (of time) once more, or (conjugationally) furthermore or on the other hand: - again.*

We can see that the regeneration process is in the same sense going from damnation to reformation as previously discussed.

Going from the physical material world in their walk with God to the deeper spiritual relationship that takes "heaven or kingdom" within us to that higher estate.

It begins when a man desists from evils as sins, progresses as he shuns them, and is perfected as he battles against them.

He becomes spiritual only in the measure in which he is in truths. Everyone is regenerated by means of truths and of a life in accord with them; by truths he knows life and by his life he does the truths.

Chapter 6
What Separation?

Your Brother-Neighbor

CHAPTER 6

What Separation?

Rom 8:35 **Who shall separate us from the love of Christ**? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Acts 4:32 And the multitude of them that believed were **of one heart and of one soul**: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

Rom 12:4-5 For as we have many members in one body, and all members have not the same office: **So we, being many, are one body in Christ**, and every one members one of another.

Rom 15:6- 7 That ye may with **one mind and one mouth** glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us to the glory of God.

1Co 6:17 But he that is joined unto **the Lord is one spirit**.

1Co 12:12-14 For as the body is one, and hath many members, and all the members of that one body, being many, **are one body: so also is Christ**. For **by one Spirit** are **we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free**; and have been all made to drink into one Spirit. For **the body is not one member, but many**.

Php 1:27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that **ye stand fast in one spirit**, with **one mind** striving together for the faith of the gospel;

Eph 5:29 -32 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the **Lord the church**: **For we are members of his body, of his flesh, and of his bones**. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. **This is a great mystery: but I speak concerning Christ and the church**.

We fail to see that creation is one. Creation came out of God and it was ALL GOOD. We are all members of one body, one heart, one soul, one

spirit, baptized into one body (one body in Christ), Christ being the one church, and one God.

We "see" separation between ourselves and neighbor, God, Christ, and the Holy Spirit because we create it. Before your "eyes can see" and your "ears can hear," your mind begins the process of your seeing separation. Because you see it, it exists.

Your Brother-Neighbor

Mark 12:30-31 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, **Thou shalt love thy neighbour as thyself**. There is none other commandment greater than these.

Is life not complicated enough where you feel the need to correct a brother-neighbor when correcting yourself is enough of a task in itself?
How is it that YOU know the heart of another?
How do you know where another soul stands in their progression and relationship with God?
How is it that you know the heart of a soul and the consciousness of his world?

How is it that you think you know "how" God worked within His creation of souls when there is doubt in faith, trust, and understanding in your own life?

Rom 2:1 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for **wherein thou judgest another, thou condemnest thyself**; for thou that judgest doest the same things.

James 4:11 **Speak not evil one of another**, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

Rom 13:10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

Rom 14:10 **But why dost thou judge thy brother**? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

Mat 5:43-44 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, **Love your enemies**, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Mat 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

(1) Brothers And Sisters

(See Also; Mark 3:35, Mark 12:29-31, Mat 7:1-5, Luke 12:57, 1Th 4:6, 1Th 4:9, 2Th 3:6, 2Th 3:15, Heb 8:7-13, 1John 2:10-11, 1John3:15-17, 1John 4:20-21, 1Cor 2:12-16)

(Also see chapter 8 on Judgement)

Chapter 7
Are You Perfect?

What Can You Do?

What is Fulfilled Or To Be Fulfilled?

Are You Fulfilled?

CHAPTER 7

Are You Perfect?

Mat 5:48 **Be ye therefore perfect**, even as your Father which is in heaven is perfect.

Salvation is turning your ways of living over to a life living the words of Christ. At the moment of your transition, you become perfect. Becoming perfect is a lifestyle and an individual decision making progress in accordance to one's own consciousness.

Simply stating you are living a life from love and goodness from your renewing of your mind through Christ.

Gal 3:2-3 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? Are ye so foolish? **having begun in the Spirit**, are **ye now made perfect** by the flesh?

Rom 12:2 And be not conformed to this world: but be ye transformed by the **renewing of your mind**, that ye may prove what is that good, and acceptable, and perfect, will of God.

Perfect in the Greek:
*τέλειος From G5056; **complete** (**in various applications of labor growth mental and moral character** etc.); neuter (as noun with G3588) completeness: - of full age man perfect. G5056 τέλος From a primary word τέλλω (**to set out for a definite point or goal**); properly the point aimed at as a limit, that is, (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically an impost or levy (as paid). Compare G5411. G5411 φόρος From G5342; a load (as borne), that is, (figuratively) a tax (**properly an individual assessment on persons** or property.*

Perfection according to the original Greek Biblical text is not an act of performing something to flawlessness. The definition indicates a completeness from mental and moral growth back to your created spirit-soul.

"Perfect" should be looked at as an individual personal assessment by God because of your new state of renewed completeness. This does not

mean (in comparison) that you bowled a perfect 300 game or got a hole in one, or flawlessly built something.

1John 2:5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

(1) Perfect
(See Also; Mat 19:21, Luke 6:40, John 17:23, 1Co 1:10, 1Co 2:6, Col 1:28, Col 4:12, 2Ti 3:17, Php 3:15, James 1:4, Heb 10:14, Heb 13:21, James 3:2, 1Peter 5:10, 1John 4:12, 1John 4:17-18)

The Bible is written in such a way that some people feel they cannot achieve the standard that set in scripture, but fail to realize all that is needed is to avoid evils. Understanding that life is through Christ and the Word being God, love, and life, wanting to live free of "missing the mark" and press toward the mark "for the prize of the high calling of God in Christ Jesus." (Php 3:14)

Perfection is something being done that is individually assessed by God in accordance to your unique individual consciousness, which is who you are.

What Can You Do?

John 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: **for without me ye can do nothing**.

John 5:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, **The Son can do nothing of himself**, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

Not only can man do nothing of himself, but Christ himself said he could not do anything from himself as well.

John 5:30 **I can of mine own self do nothing** : as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

John 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that **I do nothing of myself**; but as my Father hath taught me, I speak these things.

If you can do nothing of yourself, then from your soul-spirit, what can you do?

The flesh gives your soul-spirit the option to choose how you want to live. At some point in your eternal life, your eternal soul will come (back) to understand and live that life we were created to live for the pleasure of God and His Will.

Creation was not created for failure.

How can you take all the verses related to promises, mercy, grace, love, eternal life, and salvation, to think that there will be one lost soul? God called all His Creation good. According to Romans 14:11, "For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God."

Every tongue confesses. Every tongue has salvation. "When" is the question. Consider time-eternal.

Eph 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

(2) *(See Also; Eph 1:9, Eph 1:11, Php 2:13, 2Th 1:11)*

What is fulfilled or to be fulfilled?

Time is fulfilled. (Mark 1:15)

All things which are written may be fulfilled. (Luke 21:22)

This generation shall not pass away, till all be fulfilled. (Luke 21:32)

The word might be fulfilled. (John 15:25)

Scripture may be fulfilled. (John 17:12, James 2:23)

The saying of Jesus might be fulfilled. (John 18:32) Relating to His death.

The law might be fulfilled in us. (Rom 8:4)

The Law is fulfilled. (Gal 5:14)

Having in a readiness to revenge all disobedience, when your obedience is fulfilled. (2Co 10:6)

God has put in their hearts to fulfil his will. Words of God shall be fulfilled. (Rev 17:17)

***(3) Fulfilled** (The above, full scriptures listed)*

As said in 2Co 10:6, when your ready to "revenge all disobedience", then your obedience is fulfilled which then the kingdom is now at hand and within you. (Luke 21:31)

Also; (Luke 17:21) Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

The original Greek text word for fulfilled gives a deeper understanding on what fulfilled means. Fulfilled in the original Greek Text is;

*G4137 πληρόω From G4134; **to make replete**, that is, (literally) to cram (a net), **level up** (a hollow), or (figuratively) **to furnish** (or imbue, diffuse, influence), **satisfy, execute** (an office), finish (a period or task), verify (or coincide with a prediction) G4134 πλήρης From G4130; replete, or covered over; by analogy complete: - full. G4130 πλήθω A prolonged form of a primary word πλέω (which appears only as an alternate in certain tenses and in the reduplicated form of πίμπλημι to "fill" (literally or figuratively [imbue, influence, supply]); specifically to fulfil (time): - accomplish, full (come), furnish.*

Are You Fulfilled?

Luke 21:31-33 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, **This generation shall not pass away, till all be fulfilled**. Heaven and earth shall pass away: but my words shall not pass away.

When ye see these things come to pass. The word is talking to you, when "ye see," the kingdom is nigh at hand. Nothing said about Hell being nigh at hand, in fact, in Luke 21:24, "until the times of the Gentiles (non-Jews) be fulfilled. Until all have come to the kingdom."

Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, **until the times of the Gentiles be fulfilled.**

Chapter 8
Consciousness-Ego Bitterness-Forgiveness

Consciousness

Your Other Self; Mind-Ego

Bitterness

Forgiveness

Judging; A Lack Of Faith

Judgement

CHAPTER 8

Consciousness-Ego Bitterness-Forgiveness

Consciousness

Rom 2:15a Which shew the work of the law written in their hearts, their **conscience** also bearing witness,

Conscience-consciousness is found in 29 verses in the New Testament.

(1) *(See Also; Acts 24:16, Heb 13:18, 1Peter 2:19, 1Peter 3:16, 2Co 5:11)*

Greek Definition of Conscience;

G4893 συνείδησις From a prolonged form of G4894; ***co-perception, that is, moral consciousness****: - conscience. G4894 συνείδω From G4862 and G1492;* ***to see completely****; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of : - consider, know, be privy, be ware of. G4862 σύν A primary preposition denoting union; with or together (but much closer than G3326 or G3844), that is, by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: - beside, with. In compounds it has similar applications, including completeness.*

Conscience is a co-perception. Morality in a union-togetherness in all of creation which stems from one consciousness, God.

The past from our created perfect soul; (Eze 28:15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.)

Seeing and being complete with awareness and understanding; becoming aware again (through the flesh) in our present life experience(s) through freedom. Whatever separation or distance there is between you and God is through your flesh, not your created spirit-soul.

There is only one conscience and that is of our Creator God who created everything from within Himself, and mankind being after His "image and after our likeness" (Gen 1:26) with Him in us, and us in Him. (1John 4:13)

Rom 13:5 Wherefore ye must needs be subject, not only for wrath, but also for **conscience** sake.

Conscience is knowledge of our self and the awareness of moral principles, behaviors, and self assessments. Consciousness refers to beliefs that are independent from external proof or justification.

Consciousness in a reflection about ourselves as moral persons and about our moral conduct. Through conscience we examine ourselves, as if we were our own inner judge. Judging ones own conduct generates a sentiment of approval or disapproval of oneself. In ego consciousness, we believe ourselves to be a role and constantly feel superior to someone. In soul consciousness, we perceive everyone as equals.

1Co 11:31 For if we would **judge ourselves**, we should not be judged.

1Co 11:28 But let a man **examine himself**, and so let him eat of that bread, and drink of that cup.

2Co 13:5 **Examine yourselves**, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

(Reprobates being unapproved, rejected, worthless, literal or morally)

More on judgement in chapter 12.

Your Other Self; Mind-Ego

1Co 15:44 It is sown a **natural body**; **it is raised a spiritual body**. There is a natural body, and there is a spiritual body.

(Note; See chapter 2 on Two Bodies)

Pro 8:13 The fear of the LORD is to hate evil: **pride**, and **arrogancy**, and the evil way, and the froward mouth, do I hate.

1John 2:16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the **pride of life**, is not of the Father, but is of the world.

The ego can be a positive image of oneself or a negative one. Usually, it includes both positive and negative aspects. The ego contains the

individual's sense of self-worth, self-confidence and self-esteem. It has desires such as wealth, prestige and success.

Your ego is a mental organ that functions in the structure of our personality creating emotions in our lives.

- *It hides behind opinions that have the appearance to be in truth.*
- *Generates deceptive powerful emotional reactions and blames us or others for how it makes us feel.*

The ego produces a false sense of protection based upon events of the past that establishes an opinion related to present and future events. A false sense of protection simply because ego can not predict the future nor establish any basis on an event being in truth. This emotional reaction is not from your spiritual self but rather from your flesh physical mind-brain that can be manifested by your senses.

With your ego not being able to predict the future, and its basis for "protection" is from the past, how can that be any assurance of correctly seeing a present situation or a future event?

1Sa 2:3 Talk no more so exceeding proudly; **let not arrogancy come out of your mouth**: for the LORD is a God of knowledge, and by him actions are weighed.

Eph 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

If you are "sealed" with the Holy Spirit of God, what is the need for your ego to "protect" you or lead you into false thoughts?

Every created soul is no different then the next other then in personality-conscience. God's love is always the same in any given instance or situation no matter what loves or evils are manifested in the mind or from the senses.

The understanding is in knowing that Creation is in the truth and goodness and all of Creation is linked together and have equal importance no matter what the "mind" thinks and the senses "feel."

Think past the weakness of the flesh-mind-ego unto the truth of your created spirit-soul knowing that God did not create some flawed soul that seems to think it needs to protect itself.

As Jesus said; "and if thou wilt be perfect," (Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:) your mind-brain, your deciding consciousness, is the freedom of choice in "goodness" or "from the error of his way." (James 5:20)

Since God is good and love, the closer you get to living this life in that realm, the closer to God you will be balancing heaven or hell within you in your present life.

Our perception of what we call reality; life through our interpretation are experiences. Awareness through consciousness is your reality in your present "time." Your created spirit-consciousness is not in time. Time is a construct from your conscious mind-brain. And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. (Mark 1:15) Is not the kingdom within you? (Luke 17:21)

Since God's work is finished, (Gen 2:1 Thus the heavens and the earth were finished, and all the host of them.) *The heavens have no time, therefore all is in the present, and since you control your world, your thinking should be from your spirit-soul not your mind-ego.*

Trusting in God's perfect plan (Mat 10:30, "But the very hairs of your head are all numbered.") having awareness in seeing the world in light and purpose. Your soul can be at peace with the Kingdom of God being at hand.

Life is an illusion produced by your conscience. Your created reality is consciousness manifested by your senses.

If your conscious thoughts are negative, beware of them becoming realities.

Bitterness

Bitterness is a self-destructing mindset. Bitterness is an act in which "injury" to our physical and/or spiritual self is created. We create bitterness and inflict "injury" to others. Forgiveness is the "remedy" for bitterness.

We harbor bitterness against others, as well against God. We can have bitterness against our self. Bitterness can stem from virtually anything and have a direct impact on your ego.

Bitterness can manifest itself within our own mind against someone that we know or don't know. Often times, bitterness can develop where the person "inflicting" injury has no knowledge of the bitterness being created within us. Bitterness can start through every avenue of the media. Sometimes only a few spoken words can inflict injury to someone creating bitterness. Often times we "create" this bitterness in someone else's life do to our negative reaction to someone else's actions or words that have established some bitterness within our self as well.

There are many instances in our life which are seemingly harmless angers or insignificant sarcasms are instilled within. Bitterness is a poison and grows within ourselves creating deeper channels of strife and problems in our life.

Because we have to live in this world and see so much wrong, so much sin-negativity, we have tendencies to harbor bitterness towards these destructive acts. We condemn the sinner and not the sin. This lack of understanding becomes a stumbling block in our life.

We will be looking at the definitions of bitterness and related words in the English, Hebrew, and Greek dictionaries. There are many words that describe bitterness in its depths.

In some instances because of the subtly in which they work, we must take the time to think about these definitions and apply them to our current condition of our heart. Many of these harbored feelings or bitterness' can stem from long ago. We must address ALL of these feelings and determine if possible where the root of bitterness stems from in these instances.

Bitterness in the Websters English dictionary states;

Bitterness is the state or quality of being bitter; figuratively, extreme enmity; sharpness; severity of temper; biting sarcasm; painful affliction; deep distress of mind.

Bitterness is the state of being bitter.

1) Sharp; cruel; severe, as bitter enmity.
2) Sharp; reproachful; sarcastic; as, bitter words.
3) Painful to the mind; calamitous; poignant; as a bitter fate.
4) Afflicted; distressed; as, to make one's life bitter.
5) Sharp to the feeling; piercing; painful; as, a bitter cold day, or bitter blast.

6) Hurtful, very sinful.
7) Mournful; distressing; expressive of misery; as a bitter complaint or lamentation.

Bitterness in the New Testament is mentioned in 21 verses. Bitter is mentioned 6 times.

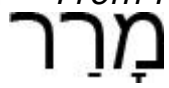
Acts 8:23 For I perceive that thou art in the **gall of bitterness**, and in the bond of iniquity.

Bitterness in the Greek;

*G4088 πικρία From G4089; **acridity** (especially poison), literally or figuratively: - bitterness. G4089 πικρός Perhaps from G4078 (through the idea of piercing); sharp (pungent), that is, acrid (literally or figuratively): - bitter.*

"Gall of bitterness" in the English dictionary is a state of extreme impiety or enmity to God.
Hebrew definition for bitterness;

H4787  *A form of H4786; **trouble**: - bitterness. H4786*  *From H4843; bitterness, that is, (figuratively) trouble: - **grief**.*

H4843  *A primitive root; properly **to trickle** (see H4752); but used only as a denominative from H4751; to be (causatively make) bitter (literally or figuratively), provoke, vex.*

(2) *(See Also; Rom 3:14, Eph 4:31, Heb 12:15) (Bitter is found in 6 verses in the NT; Col 3:19, James 3:14)*

Pro 14:10 The heart knoweth his own **bitterness** ; and a **stranger doth not intermeddle** with his joy.

A stranger doth not intermeddle. It has been assumed throughout this study that a soul is responsible for their own actions. Here again, it is not the stranger but the recipient that brings the bitterness upon themselves. This stranger is your outer self, your mind-brain, a neighbor, or a representation of Satan. The path always seems to lead back to a soul having complete control over his own soul.

So we can see how contamination or this tainting of poison trickles within us working in a subtle way. Bitterness is a poison that "roots" itself deep within ones soul. Evil loves to work within the depths of our soul on a subtle basis. So this trickle of poison can slowly grow into stronger bitterness and often times it finds itself filtering into other areas of ones life. Stronghold after stronghold evils work to destroy your soul to gain more ground or control over your soul.

Proverbs 14:10 (from above) tells us;

We must be honest with ourselves and search our soul so that we can become free from this oppression. We may claim no bitterness towards someone from some past event but deep down inside is the bitterness still there?

There may be bitterness that we have forgotten about or is hidden within. This "tainting" of our personality, this "trickle of poison" has made its way into our life.

Lets look the example of; "sarcasm" or "biting words." Various forms of sarcasm seem normal among society. We are "conditioned" by society tailored by its current morality or normal behavior if you will. If sarcasm is brought about in a comedic way, as in most cases, does this mean that sarcasm is OK because its funny?

What about bitterness towards God?

Again we may "think" we do not harbor bitterness towards God but do we? Have you searched your heart?

Forgiveness

Forgive in the Websters English dictionary states;

1) *To give up resentment against or the desire to punish; stop being angry with; pardon*
2) *to give up all claim to punish or exact penalty for (an offense); overlook*
3) *to cancel or remit (a debt)*

Gen 50:17-20 So shall ye say unto Joseph, **Forgive**, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, **forgive the trespass** of the servants of the God of thy father. And Joseph wept when they spake unto him. And his brethren

also went and fell down before his face; and they said, Behold, we be thy servants. And Joseph said unto them, Fear not: for am I in the place of God? **But as for you, ye thought evil against me; but God meant it unto good**, to bring to pass, as it is this day, to save much people alive.

The story of how Joseph treated his brothers after what they did to him is amazing. We would have harbored great bitterness and most likely hatred towards them. Joseph knew just how awesome God and His powers really are and God revealed to Joseph what he must do. The impact that Joseph in this forgiveness truly must have had an awesome impact on the lives of his brothers. (See Gen.45:5-15 Gen 50:19-21)

Hate the sin, not the sinner?

1John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Luke 23:33-35 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. Then said Jesus, **Father, forgive them; for they know not what they do**. And they parted his raiment, and cast lots. And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

Christ told his Father to forgive them because they knew NOT what they did. Its obvious that they thought they knew what they were doing but not understanding how to live for God, they had no real knowledge of their actions. Living in the world is being blind to life because life does not begin until one chooses to serve goodness-God.

Mark 11:25-26 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. But **if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.**

(3) *(See Also; Mat 18:21-22, Pro 25:21-22, Mat 5:39-41, Mat 5:43-46)*

Have you forgiven yourself? Take the time to make sure you hold no bitterness towards actions you are accountable for that have weakened or deteriorated your own self-worth. If you do not forgive yourself or others, would that be considered as judging?
You are judging yourself as scripture notes in 1Co 11:31. "For if we would judge ourselves, we should not be judged."

Judging; A Lack Of Faith

Judgement

A loving God that created "all good" from within Himself surely would not condemn a soul to eternal damnation. Judgment unfolds across the soul's continuous eternal existence, as part of its ongoing growth toward eternal life by experience.

How can a loving God commit any soul that He has created to an eternal hell?

From these verses, explain how your faith and trust in God is justified by your judgements?

John 5:30 **I can of mine own self do nothing** : as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

1Co 4:4 **For I know nothing by myself**; yet am I not hereby justified: but he that judgeth me is the Lord.

1Co 8:2 **And if any man think that he knoweth any thing, he knoweth nothing** yet as he ought to know.

John 3:27 John answered and said, **A man can receive nothing, except it be given him from heaven**.

Control is with the Lord, not humankind.

Exo 7:13 **And he hardened Pharaoh's heart**, that he hearkened not unto them; as the LORD had said. And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go.

John 12:38-40 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? Therefore they could not believe, because that Esaias said again, **He hath blinded their eyes, and hardened their heart** ; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

Eph 5:17 Wherefore be ye not unwise, but understanding what the will of the Lord *is.*

Rom 14:1-3 Him that is weak in the faith receive ye, but not to doubtful disputations. For one believeth that he may eat all things: another, who is weak, eateth herbs. Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

If we judge ourselves, we should not be judged. Do you really think in a fraction of eternity in this flesh-time there is a salvation decision by our Lord determining heaven or hell for a soul?

What about the promise and the long-suffering of the Lord is salvation? (2Peter 3:9, 2Peter 3:15)

Evil punishes itself. We determine how much distance we put between our soul and God. The flesh being imperfect; but though freedom of choice we close the gap towards perfection (Heb 6:1) unless you want that separation or distance by way of sin-evil. Eventually all souls will come to the life of love and we have an eternity to perfect it. (1John 5:11-12) To return back to our perfect created soul in an eternal life. (Rom 6:23) and your eternity has that Word written upon your hearts.

Full verses from last paragraph;

2Peter 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

2Peter 3:15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

Heb 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

1John 5:11-12 And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.

Rom 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Chapter 9
Salvation

The Mystery Of Salvation

Salvation; Salvation Is Imminent. You Have All Of Eternity

How Do You See Your Salvation, Defense Or Offense?

Eternal Salvation

Life Everlasting

Eternal Inheritance

Blessings

CHAPTER 9

Salvation

The Mystery Of Salvation

Rom 11:25 For I would not, brethren, that **ye should be ignorant of this mystery**, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, **until the fulness of the Gentiles be come in**.

Salvation; Salvation Is Imminent. You Have All Of Eternity

Luke 3:6 **And all flesh shall see the salvation of God**.

Psa 98:2-3 The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen. He hath remembered his mercy and his truth toward the house of Israel: **all the ends of the earth have seen the salvation** of our God.

Isa 40:5 And the glory of the LORD shall be revealed, and **all flesh shall see it together**: for the mouth of the LORD hath spoken it.

Isa 52:10 The LORD hath made bare his holy arm in the eyes of all the nations; and **all the ends of the earth shall see the salvation of our God**.

God created every soul with a connection and interaction of his spirit to your soul-consciousness. Establishing it forever as a channel for reception in being his very essence and desires.

The term salvation does not apply to the soul which is not in danger and does not need salvaged. Salvation is nothing more then right-mindedness as "all flesh shall see the salvation of God."

Salvation in the original Greek text;
G4992 σωτήριον Neuter of the same as G4991 as (properly concrete) noun; ***defender or (by implication) defence****: - salvation. G4991 σωτηρία Feminine of a derivative of G4990 as (properly abstract) noun;* ***rescue or safety (physically or morally)*** *G4990 σωτήρ From G4982;* ***a deliverer, that is, God or Christ*** *: - saviour. G4982 σώζω From a primary word σῶς (contraction for the obsolete σάος "safe");* ***to save, that is, deliver or protect (literally or figuratively)****: - heal, preserve, save (self), do well, be (make) whole.*

Salvation is a defense and safety mechanism implemented by God for humankind. He is the deliverer, protector, healer, saving and making whole again unto everlasting life, which is His very self.

Luke 20:38 For he is not a God of the dead, but of the living: for **all live unto him**.

Rom 14:7-11 For none of us liveth to himself, and no man dieth to himself. For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. For to this end Christ both died, and rose, and revived, that he might be **Lord both of the dead and living**. But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. For it is written, As I live, saith the Lord, **every knee shall bow to me**, and every tongue shall confess to God.

Rom 11:26-32 **And so all Israel shall be saved**: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: **For this is my covenant unto them, when I shall take away their sins.** As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. **For the gifts and calling of God are without repentance**. For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: Even so have these also now not believed, that through your mercy they also may obtain mercy. For God hath concluded them all in unbelief, that he might **have mercy upon all**.

Rom 10:12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich **unto all that call upon him**.

Acts 13:47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for **salvation unto the ends of the earth**.

Eph 1:13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, **ye were sealed with that holy Spirit of promise**,

How Do You See Your Salvation, Defense Or Offense?

Two perspectives working towards salvation we can take from the bible. The first being from the warnings, woes, and fears scriptures, that

involve playing on your mind from a defensive position. The world operates from the negative perspective, therefore negative scriptures have more of an impact than those promoting goodness.

Responsibility rests totally upon yourself because you created it.

- *Life flows from the spiritual world into the flesh world.*
- *Your world, your neighbors world, the flesh world.*
- *No God-Creation-Man separation.*
- *The WWJD really means Do Like Jesus Does.*
- *Love – A 24/7 Awareness that is always in practice, understanding, growth.*
- *Heaven and Hell - Literally and spiritually.*
- *Judgment-Trust-Understanding from the Word.*
- *Time-Space relationship to no Time-Space.*
- *God-Creation, Energy-Matter, Consciousness-Mind Functionality. Created-Formed, & Spirit-Soul, Mind-Ego relationships.*
- *Researching words from scripture to get the correct meaning. Greek/Hebrew is a very in-depth language and interpretations are just that. The Strongs Concordance referencing the Greek/ Hebrew gives Word definitions literally and spiritually.*

Eternal Salvation

2Ti 2:10 Therefore I endure all things for the elect's sakes, that **they may also obtain the salvation** which is in Christ Jesus with eternal glory.

Heb 5:9 And being made perfect, he became the **author of eternal salvation unto all them that obey him**;

Rom 6:22-23 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and **the end everlasting life**. For the wages of sin is death; but the **gift of God is eternal life through Jesus Christ our Lord**.

Life Everlasting

1Ti 1:16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter **believe on him to life everlasting**.

Eternal Inheritance

Heb 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called **might receive the promise of eternal inheritance**.

Blessings

The word bless, blessed, blessing, and blessings is mentioned 508 times in the King James Bible. 109 of the 508 are in the New Testament.

Hebrew Definitions For Blessings;

OT:1288 barak (baw-rak'); a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason).

Hebrew definition for blessed;
OT:835 'esher (eh'-sher); from OT:833; happiness; only in masculine plural construction as interjection, how happy!

Psa 84:12 O LORD of hosts, blessed is the man that trusteth in thee.

5 ways of blessings;

- *We can bless God.*
- *God can bless us.*
- *We can bless others.*
- *Others can bless us.*
- *We can bless our self.*

Isa 65:16 That **he who blesseth himself** in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

James 1:12
Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

Rev 1:3

Blessed is he that readeth, and they that **hear the words** of this prophecy, and keep those things which are written therein: for the time is at hand.

James 1:25
But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, **but a doer of the work, this man shall be blessed in his deed**.

Summarizing these 4 scriptures we have;

- *Surrounding oneself in God's truth. (Isa 65:16)*
- *Endure temptation. (James 1:12)*
- *Read and hear the Word. (Rev. 1:3)*
- *Not forgetting the Word, as well as your works for the Lord. (James 1:25)*

In Psalms and Isaiah we see that through our trust in God we have a blessing. That is a way of blessing yourself or simply having a blessing because you chose to serve God and not evil.

Many Scriptures related to "bless" is referring to an act of adoration. This is according to the Hebrew translation. So in our communication with God and Christ we "bless" Him in our adoration having His love and for our faith and trust in the salvation of our soul or have our Lord either bless our self or others.

When we bless God, we are referring to an act of adoration, thanking, or simply speaking well of God or Christ. Our blessings to God, we are praising and glorifying His Holy Name in Psalms 145:1-3.

Psa 145:1-3 I will extol thee, my God, O king; and **I will bless thy name** for ever and ever. Every day will I bless thee; and I will praise thy name for ever and ever.
Great is the LORD, and greatly to be praised; and his greatness is unsearchable.

God states in Deuteronomy 16:17;

Deu 16:17 Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.

The next verses show us what our demeanor, spirit and soul conditions are to obtain these blessings.
Christ seeing the multitudes, he went up into a mountain; and when he was set, his disciples came unto him; And he opened his mouth and taught them, saying...

Mat 5:3-11
Blessed are the poor in spirit: for theirs is the kingdom of heaven.
Blessed are they that mourn: for they shall be comforted.
Blessed are the meek: for they shall inherit the earth.
Blessed are they which do hunger and thirst after righteousness: for they shall be filled.
Blessed are the merciful: for they shall obtain mercy.
Blessed are the pure in heart: for they shall see God.
Blessed are the peacemakers: for they shall be called the children of God.
Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
Blessed are ye, when men shall **revile you**, and persecute you, and shall say all manner of evil against you falsely, for my sake.

(Note; revile means to be subjected to verbal abuse, including abusive language.)

Summarizing Mat 3-11, these conditions are as you search your heart in these issues;

- *Be poor is spirit. (Those that have the right heart to choose salvation.)*
- *They that mourn.*
- *The meek.*
- *Hunger for righteousness.*
- *Merciful.*
- *Pure in heart.*
- *Peacemaker.*
- *Those persecuted for righteousness.*
- *Those that persecute you falsely for Gods sake.*

From God's perspective blessings are; Mercy, Grace, Will, Purpose and Way. Our perspective would be in implementing and improving the following;

- *Integrity of Heart.*
- *Lovingkindness.*
- *Our Measure of Faith.*

- *Our Works and Deeds.*
- *Fear of the Lord.*
- *Our Iniquities.*
- *Our Righteousness.*

Overall points that we can now deal with;

- *Bless those who we cursed.*
- *Bless those who have cursed us.*
- *We can bless God and our Lord.*
- *Release the curse of generational sin.*
- *Release curses placed upon us by others.*
- *Release curses from Genesis to present.*
- *Need Christ to redeem us in all curses.*

*Note; (See Chapter **12A** on curses)*

Chapter 10
Understanding Salvation

Damnation

Eternal Life

Mercy, Redemption, Atonement

Mercy

Redemption

Atonement

CHAPTER 10

Understanding Salvation

Damnation

Eternal life and life eternal are mentioned in 47 verses. Of the 47 verses, only two verses, Mark 3:29 and Jude 1:7 mention "eternal" damnation and eternal fire.

(1) Damnation

Damnation is mentioned in 11 verses. There are three separate definitions. (For Mat 23:14, Mark 12:40, Luke 20:47, Rom 3:8, 1Co 11:29, 1Ti 5:12)

And from Romans 13:2;

Rom 13:2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves **damnation**.

Damnation i the Greek Text; G2917 κρίμαFrom G2919; ***a decision*** *(the function or the effect, for or against ["crime"]): - avenge, condemned, condemnation, damnation, + go to law, judgment. G2919 κρίνωProperly to distinguish, that is,* ***decide (mentally or judicially)****; by implication to try, condemn, punish.*

For these verses we see that damnation is simply making a decision. Now to look at damnation in John 5:29, Mat 23.33.

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John 5:29 And shall come forth; they that have done good, unto the **resurrection of life**; and they that have done evil, unto the **resurrection of damnation**.

Mat 23:33 Ye serpents, ye generation of vipers, **how can ye escape the damnation of hell**?

Damnation in the Greek Text; G2920 κρίσις(Subjectively or objectively, for or against); by extension ***a tribunal ; by implication justice*** *(specifically divine law).*

The resurrection of life is life itself, but the resurrection of damnation is simply standing up against life. When you live in your evils your living in death, not life.

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2Peter 2:3 has a bit different take on the word damnation;

2Peter 2:3 And through covetousness shall they with feigned words make merchandise of you:
whose judgment now of a long time lingereth not, and their **damnation** slumbereth not.

Damnation in the Greek Text; G684 ἀπώλεια From a presumed derivative of G622; ***ruin or loss (physical, spiritual or eternal)***.

Damnation in these verses;

1John 1:1-2 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (For the life was manifested, and we have seen it, and bear witness, and **shew unto you that eternal life**, **which was with the Father, and was manifested unto us ;)**
"We" have heard, us being you. Creation from the beginning prior to the flesh. The creation of man, not the forming of humankind.

Eternal Life

Titus 1:2 In hope of **eternal life**, which God, that cannot lie, promised before the world began;

NOTE: The word "hope" in the Greek is (G1680) meaning anticipate with pleasure; expectation or confidence.

1Ti 6:19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on **eternal life**.

"A good foundation" is the "Word of life" instilled in souls; which manifests through life experiences when your heart seeks the truth.

Likened to having memorization of your drivers ed book. (Word instilled in created soul) Experiencing "life" is behind the wheel; Life towards perfection of, life from love, through experiences.

Heb 6:1 Therefore leaving the principles of the doctrine of Christ, **let us go on unto perfection** ; not laying again the foundation of repentance from dead works, and of faith toward God,

1John 2:25 And this is the promise that he hath promised us, even **eternal life**.

(2) *Eternal Life;*
(Mat. 19:16, 25:46), (Luke 10:25, 18:18), (John 3:15, 4:36, 5:39, 6:54, 6:68, 10:28, 12:25, 17:2), Acts 13:48, (Romans 2:7, 5:21), Titus 1:2, 1Tim. 6:19, (1John 5:11, 5:20)

(3) *(Eternal weight of Glory; 2Cor.4:17-18, Everlasting and eternal life; Romans 6:22-23, Life Everlasting; 1Ti 1:16, Eternal Salvation-glory 2Ti 2:10, Eternal Inheritance Heb 9:15)*

We have an eternity through life experiences for the development of our growing love for life because life is love.

Mat 5:46 And we have known and believed the love that God hath to us. God is love; and **he that dwelleth in love dwelleth in God, and God in him**.

Php 3:15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

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There are 40 verses in the New Testament with the word resurrection.

Resurrection *from the Greek Text; G386 ανάστασις From G450; a standing up again, that is, (literally) a resurrection from death (individual, general or by implication (its author)), or (figuratively) a (moral) recovery (of spiritual truth).*

Unto, (meaning concerning), the resurrection of life and damnation. A standing up again. A resurrection for those that have chosen life, (love), and those that are to ***stand again*** *from the resurrection of death, to the resurrection of life. A chance "again" for a moral recovery of spiritual truth.*

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Daniel 12:2 And many of them that sleep in the dust of the earth shall awake, some to **everlasting life**, and some to shame and **everlasting contempt**.

Contempt *in the Hebrew Text; H1860 דְרָאוֹן From an unused root (meaning to repulse); an object of aversion.*

Everlasting *in the Hebrew Text; H5769 עֹלָם From H5956; properly concealed, that is, the vanishing point; generally time out of mind (past or future), that is, (practically) eternity.*

Everlasting meaning, "something" (the truth) has been concealed to a vanishing point where time is not a factor. A personal choice in an eternal life.

Vanishing point is the point where resurrection has been growing smaller or increasingly faint disappears altogether…...into life, free from death.

Consider these 12 verses;
If God is love, and every word of God is pure, God is light, and in him is no darkness at all. Furthermore, his work and way is perfect, gracious, righteous, and merciful. A God of salvation, resurrection, life, being in thee, with His spirit and Christ that dwell in you, also with we in Him: thereby being the temple of God.

(4) *These are the 12 verses that made up that paragraph. (1John 4:8) (Pro 30:5) (1Jn 1:5) (Psa 18:30) (Deu 32:4) (Psa 116:5) (Psa 68:20) (John 11:25-26) (2Ti 1:6-7) (Rom 8:9-11) (1Co 3:16-17)*

Lets recap up to now;
Since we understand that the Word IS God and pure with NO DARKNESS at all, our Lord Jesus came to fulfill the law, not to destroy it.

In addition to the forgiveness of sins through repentance, Jesus came to call on the sinners not to destroy but to fulfill and save the sinners that YOU reject.

God is love and loves all he has created because his work is perfect and his way is perfect without iniquity.

His righteousness in all his works, perfect in knowledge, strength, and wisdom. Which means your created spirit-soul was created in perfection.

(5)
We can add "the Spirit of God is good," as well as every creature, with everlasting eternal life.
(See Also; Psa 143:10, 1Ti 4:4, 1John 5:11-12)

A soul has eternal life. Our God of salvation is gracious and merciful. Build on living life with the awareness to live life as one. (which is always a work in progress)

Gal 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for **ye are all one in Christ Jesus**.

Eph 2:19 Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God;

(6)
(Also See; Eph 3:6, Eph 4:4, Eph 4:25, Eph 5:30, 1Co 12:18-40, 1Co 15:39-40, Col 1:18, Col 3:15 Php 2:2)

Mercy, Redemption, Atonement
Mercy

Luke 1:70-71 As he spake by the mouth of his holy prophets, which have been since the world began: That we should be saved from our enemies, and from the hand of all that hate us; To **perform the mercy promised to our fathers**, and to remember his holy covenant; The oath which he sware to our father Abraham, That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, In holiness and righteousness before him, all the days of our life.

Mercy in the original Greek Text; G1656 ελεος́ is defined as active divine compassion.

The covenant and oath to be delivered. Salvation is imminent.

Psa 68:20 He that is our God is the God of **salvation** ; and unto GOD the Lord belong the **issues from death**.

2Ch 30:9 For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your **God is gracious and merciful**, and will not turn away his face from you, **if ye return unto him**.

Joel 2:13 And rend your heart, and not your garments, and turn unto the LORD your God: for he is **gracious and merciful**, slow to anger, and of great kindness, and repenteth him of the evil.

Psa 116:5 **Gracious** is the LORD, and **righteous**; yea, our God is **merciful**.

Life being experiences from freewill thinking-living, and balancing goodness-evil in our lives.

Redemption

Rom 3:24 Being justified freely by his grace through the **redemption** that is in Christ Jesus:

Redemption in the Greek; G629 απολύτρωσις From a compound of G575 and G3083; (the act) ransom in full, that is, (figuratively) riddance, or (specifically) Christian salvation.

Titus 2:14 Who gave himself for us, that he might **redeem us from all iniquity**, and purify unto himself a peculiar people, zealous of good works.

Christ payed The Price For Our Sins, Forgiving Of All Our Iniquities.

"Who gave himself a ransom for all, to be testified in due time." (1Ti 2:6) "And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption." (Eph 4:30) "Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. (Eph 1:14)

Heb 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the **redemption of the transgressions** that were under the first testament, they which are called might receive the promise of eternal inheritance.

The beauty of being an eternal soul; to have the "time" in our testing to regain our true selves by way of Christ, His redemption, purchased possession, and eternal inheritance "unto the praise of his glory."

No doubt about living an eternal life with God. Its a matter of "when" in your eternity. Understand the balance of heaven and hell within yourself and the distance-separation you put between your spirit-soul and God.

Atonement

Rom 5:10-11 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being **reconciled**, we shall be saved by his life. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the **atonement**.

Atonement from the Greek;
*G2643 καταλλαγή From G2644; exchange (figuratively adjustment), that is, **restoration** to (the divine) favor: G2644 so From G2596 and G236; to change mutually, that is, (figuratively) to compound a difference:*

Reconciled from the Greek;
*G604 ἀποκαταλ From G575 and G2644; **to reconcile fully**: - reconcile.*
G575 ἀπό A primary particle; "off", that is, away (from something near), in various senses (of place, time, or relation; literally or figuratively) In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

Gal 3:3 Are ye so foolish? **having begun in the Spirit**, are ye now made perfect by the flesh?

Col 3:10 And have put on the new man, which is **renewed in knowledge** after the image of him that created him:

Restoration or renewing, is a return of something to a former, original, normal, or unimpaired condition. Restitution of something taken away or lost. (lost by way of a soul birthed into the flesh) Reconciled is to restore to friendship or harmony. To bring into agreement; make compatible or consistent.

Eph 1:4 According as he hath chosen us in him **before** the foundation of the world, that we should be holy and without blame before him in love:

1Peter 1:20 Who verily was **foreordained before** the foundation of the world, but was manifest in these last times for you,

The Greek Definition for Foreordained; G4267 προγινώσκωFrom G4253 and G1097; to know beforehand, that is, foresee: - foreknow (ordain), know (before).

From this we can take away an understanding that we were with God as perfect souls prior to coming down to this earth. Free will allows a soul to

do as one freely loves, either good or evil. Life being love, because love is your created-soul state.

Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

From the flesh we undergo a regeneration to live by way of our inner "created" self and not our "formed" flesh self. (Gen 1:27, Gen 2:7)

Mat 19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

(See Chapter 5 on Regeneration; Man's Third Estate)

Chapter 11
Faith

Faith

Grace

Works

By Grace Through Faith

Illness Related To Sin And Faith

Lack Of Faith Without Signs

Lack Of Faith With Signs

Lack Of Faith In A Storm (turmoil)

CHAPTER 11

Faith

There are 2 different definitions for faith in scriptures. The word faith is found 228 times in the New Testament;

Mat 6:30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, **O ye of little faith**?

(1)
(See Also; Mat 8:26, Mat 14:31, Mat 16:8, Luke 12:28)

There are five scriptures for the Faith definition from the Greek Mat 6:30;

G3640 *ολιγόπιστος From G3641 and G4102; incredulous, that is,* ***lacking confidence (in Christ****): - of little faith.*

The balance of the 228 verses in the meaning of faith;

Mat 8:10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, **I have not found so great faith**, no, not in Israel.

From the Greek;

G4102 *πίστιςFrom G3982;* ***persuasion, that is, credence ; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation****; abstractly constancy in such profession; by extension the system of religious (Gospel) truth itself: - assurance, belief, believe, faith, fidelity.*

Faith is having confidence in Christ. A persuasion, i.e. credence; moral conviction of a religious truth or the truthfulness of God or a religious teacher especially reliance upon Christ for salvation; by extension, the Gospel, truth itself.

The "practice" of your faith is called obedience as we can see in these next verses.

Acts 6:7-8 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the

priests were **obedient to the faith**. And Stephen, **full of faith** and power, did great wonders and miracles among the people.

Obedience is the basis of faith. When Jesus forsaw their obedience in this that particular time were choosing whom they wish to serve, Christ blessed them according to their "obedience" or measure of faith.

Gal 3:8 And the scripture, **foreseeing** that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

Acts 26:18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are **sanctified by faith** that is in me.

Reliance upon Christ for salvation. The death of Christ and His shed blood for our sins. A moral conviction of religious truth, or the truthfulness of God. LIVING the Gospel. This faith would emit a graciousness of manner or act, literal, figurative, or spiritual, and also the divine influence (of God) upon our heart, and its reflection in our life. This divine influence upon the heart is grace.

Grace

Rom 1:5 By whom we have received **grace** and apostleship, for **obedience to the faith** among all nations, for his name:

Eph 2:8 For by **grace are ye saved through faith**; **and that not of yourselves: it is the gift of God**:

Grace in the Greek;

*G5485 χάρις From G5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; **especially the divine influence upon the heart**, **and its reflection in the life**; including gratitude). G5463 χαίρω A primary verb; to be full of "cheer", that is, calmly happy or well off; impersonal especially as a salutation (on meeting or parting), be well: rejoice.*

Grace is a manner or act especially the divine influence upon the heart and its reflection in the life including gratitude.

God's grace is the "divine influence upon the heart." Its influence upon us is "mirrored" through our manners, actions, our overall "appearance" to those around us. Another words, your measure of faith is in direct relationship to the amount of grace from God.

So to recap so far we have faith being;

- *Confidence in Christ, a moral conviction.*
- *hearing the Word, the Truth, hearing by means of studying and searching out the truths of the Word.*
- *Obedience to the Word. Practicing what you "hear" so that you grow closer to God and Christ which brings;*
- *God's Grace. Grace that is a reciprocal in the manner according to YOUR faith in Him.*

James 2:14-26 What doth it profit, my brethren, though a man say he hath **faith**, and have not works? can **faith** save him? If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so **faith**, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast **faith**, and I have works: shew me thy **faith** without thy works, and I will shew thee my **faith** by my works. Thou believest that there is one God; thou doest well: the devils also believe, and tremble. But wilt thou know, O vain man, that **faith** without works is dead? Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was **faith** made perfect? And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. Ye see then how that by works a man is justified, and not by **faith** only. Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? For as the body without the spirit is dead, so **faith without works is dead also.**

Works

Works is the "result" of your "faith." Works and faith aligns itself again as faith and grace. This is stated in Mat 16:27.

Mat 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall **reward every man according to his works**.

Again, here we see that our "reward" is according to our works just as our grace is according to our faith.

While we are walking in faith and works, God sets trials, tribulations, and persecutions before us? How much of those trials, tribulations, and persecutions have humankind brought upon themselves?

Rom 5:1-5 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; And patience, experience; and experience, hope: And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

(2)
(See Also; (Acts 14:22, 2Th 1:3-4, 1Peter 1:7-9, Gal 5:22)

God is saying in Romans that we must go through much tribulation in order to enter the kingdom of God. This tribulation brings strength, wisdom, and knowledge. As we dig deeper into the Word, growing closer to Him, we find this yearn to overcome more earthly ways.

Through these tribulations our faith is the first to be affected. So the Word tells us in;

Eph 6:11- 18 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; **Above all, taking the shield of faith**, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Interesting how faith is a shield to PROTECT one from attacks from evils. Faith in the power of the Blood of Christ IS the shield one needs to stand against him. Spiritual warfare against evil is done by the Blood of Christ

and it is only through ones faith that we can overcome evil in this war through Christs' Blood.

It is your "moral conviction, faith," in verse 16 that is your shield to quench these darts of Satan-evil.

2Cor 13:5-9 **Examine yourselves**, **whether ye be in the faith; prove your own selves**. Know ye not your own selves, how that Jesus Christ is in you, except **ye be reprobates**? But I trust that ye shall know that we are not reprobates. Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates. For we can do nothing against the truth, but for the truth. For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection.

Reprobates in the Greek;
NT:96 adokimos (ad-ok'-ee-mos); from NT:1 (as a negative particle) and NT:1384; ***unapproved, i.e. rejected; by implication, worthless (literally or morally)****:*

We deny Christ daily due to laziness, ignorance, or oppression. Evil gains control in various degrees and areas of our life. In our trials and tribulations we loose faith or have a lack of faith in God having control over aspects of the situation or for that matter, in our life. Sometimes we don't see the spiritual darkness instilled into our mind and soul. Evil subtleties gain control or ground over us without us even knowing it. If you want to call that influence Satan, that is fine, then honor the influences that come from the goodness-angelic realm as well. The tipping of the scales belongs to the soul, not the influencer.

So the main ingredients in growing in faith are;

- *HEARING the Word, the Truth. Hearing by means of reading, studying, and searching out to insure the truths of the Word and having CONFIDENCE in Christ. Relying upon Christ for salvation.*

- *OBEDIENCE to the Word. Practicing what you "hear" so that you grow closer to God and Christ. Obedience that is justified by an inheritance that is "sanctified" by God.*

- *WORKS in your life. YOUR ministry in bringing souls into God's kingdom.*

- *ENDURING tribulation and keeping "faith" IN tribulation.*

Faith, works, and grace are tightly interwoven forming a bond with God that will consistently grow as time goes on if you are diligent in making steps forward in your walk.

God's GRACE is in accordance to your measure of faith…How much Grace would you like?

2Peter 1:5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

By Grace Through Faith

Eph 2:1-10 And you hath he quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (**by grace ye are saved** ;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. **For by grace are ye saved through faith**; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Illness Related To Sin And Faith

Mat 9:1-6 And he entered into a ship, and passed over, and came into his own city. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk ? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

Mat 9:27-29 And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us. And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. Then touched he their eyes, saying, According to your faith be it unto you.

Mat 17:15- 20 Lord, have mercy on my son: for he is lunatick, and sore vexed: for ofttimes he falleth into the fire, and oft into the water. And I brought him to thy disciples, and they could not cure him. Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. Then came the disciples to Jesus apart, and said, Why could not we cast him out? And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. Howbeit this kind goeth not out but by prayer and fasting.

(3)
See Also; (Mat 13:58, Mark 9:23-24, John 11:40)

Lack Of Faith Without Signs

John 4:48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

Mat 12:39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

Lack Of Faith With Signs

John 12:36-37 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them. But though he had done so many miracles before them, yet they believed not on him:

Lack Of Faith In A Storm *(turmoil)*

Luke 8:22-25 Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth. But as they sailed he fell

asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy. And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm. And he said unto them, Where is your faith ? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

Mat 14:28-31 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

Accidents, misfortunes, trials, disasters, adversities, afflictions, woes, and tragedies and your evils. You didn't realize at the time that the event or events led to where you are now and although a negative at the time, it led to where you are now. That could mean a path in life or a thought-belief that now makes you who you are now…..probably both.

It should be clear to see that sin, lack of faith in signs, miracles, and turmoils are all ways that we bring our own measure of faith upon ourselves. God already having made the necessary adjustments because of His love for us and knowing us from the beginning as seen in Acts 26:5.

Acts 26:5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Chapter 12
The Negative Part Of Gods Plan

Sin And Judgement Are Temporal

Heaven And Hell

Death

Who Created Evil?

Christ

The Purpose Of Evil

Negativity

Sin, Evil, Iniquity

Sin

Evil

CHAPTER 12

The Negative Part Of God's Plan

Sin And Judgement Are Temporal

1John 4:16-17 Be ye therefore perfect, even as your Father which is in heaven is perfect. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

Judgement in this verse refers simply to God has created us for eternal life with Him.
Salvation is only through Christ. You can not be saved on your own. How can a person think there is some kind of eternal hell or eternal damnation when not a bit of it comes from you?
All you have to do is say yes or no and if you follow the yes, you have life, if you follow the no you have damnation or hell in your life. Scripture points out that you cant have "life" if your living in "death." Again, your part is in the balance of goodness-evil.

The consciousness of God is the only true existence because there is nothing outside of Himself. Creation is God Himself. God's life is His Creation that He experiences through His Creation for eternity.

His Created souls through our experiences, our current awareness, in life, has the appearance of being separate. Your spiritual self is His pure consciousness and only through your thought process that creates anything opposite of love. Thoughts alone, or thoughts manifested through the flesh. God does not experience opposition to Himself because it is our creation. That leaves out eternal hell as He would not judge against Himself. Anything in opposition to love creates a separation from Him and is "our soul part" that we "create" from within ourselves.

A perfect plan that God is able to experience continuous love through His creation and their experiences-love. Your awareness in love is His awareness and love. Your life is His life.

(1)
(See Also Gen 3:5, John 10:34)

Heaven And Hell

The word "hell" is mentioned in the New Testament 23 times. Heaven is mentioned over 230 times in the New Testament.

Mat 5:29-30 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy **whole body should be cast into hell**. And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be **cast into hell**.

Hell in the Greek (G1067); γέενναOf Hebrew origin ([H1516] and [H2011]); valley of (the son of) Hinnom; gehenna (or Ge-Hinnom), ***a valley of Jerusalem****,* ***used (figuratively) as a name for the place (or state) of everlasting punishment****: - hell. H1516 אֵיגַ יגַ Probably (by transmutation) from the same root as H1466 (abbreviated); a gorge (from its lofty sides; hence narrow, but not a gully or winter torrent): - valley.*

We can see from the definition of hell is in reference to a physical location on earth, or a state of being in reference to an earthly location. The scripture refers to the "body" being cast into hell, not the soul or spirit.

(2) *The verses with hell (G1067) are; (Mat 5:22, Mat 5:29-30, Mat 10:28, Mat 23:33, Mark 9:43, Mark 9:45, Mark 9:47)*

The next definition of hell is G86.

Luke 16:23 And in **hell** he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

Hell in the Greek (G86); G86 αδηςٍ From G1 (as a negative particle) and G1492; ***properly unseen, that is, "Hades" or the place (state) of departed souls*** *: - grave, hell. G1492 ειδωٍ A primary verb; used only in certain past tenses, the others being borrowed from the equivalent, G3700 and G3708; properly to see (literally or figuratively); by implication (in the perfect only) to know.*

Hell in these verses have the meaning of hell being unseen place, or state of departed souls. Heaven and hell are a state of being.

(3) *The verses with Hell (G86) are; (Mat 11:23, Mat 16:18, Luke 10:15, Luke 16:23, Acts 2:27, Acts 2:31, Rev 6:8, Rev 20:13-14)*

There is only one verse with Hell (G5020);

2Peter 2:4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

*Hell in the Greek (G5020); G5020 ταρταρόω From Τάρταρος (**the deepest abyss of Hades); to incarcerate in eternal torment**: - cast down to hell.*

*****

Heaven in the New Testament;

Mat 5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the **kingdom of heaven**.

*Heaven in the Greek; G3772 ουρανός Perhaps from the same as G3735 (through the idea of elevation); the sky; by extension heaven (as **the abode of God**); **by implication happiness, power, eternity; specifically the Gospel (Christianity)**. G3735 ορος Probably a from an obsolete word ορω oro (to rise or "rear"; perhaps akin to G142; compare G3733); a mountain (as lifting itself above the plain). G142 αιρω A primary verb; to lift; by implication to take up or away; figuratively to raise (the voice), keep in suspense (the mind); specifically to sail away (that is, weigh anchor); by Hebraism (compare [H5375]) to expiate sin.*

Hell is in reference to the flesh, a flesh location, whereas, heaven is in reference to a "spiritual" location.

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John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, **hath everlasting life**, and **shall not come into condemnation**; but is passed from death unto life.

*The word **everlasting** is found in 26 verses (NT) and the Greek definition is;*

G166 αιώνιος From G165; perpetual (also used of past time, or past and future as well): - eternal, for ever, everlasting, world (began). G165 αιών

From the same as G104; properly an age; by extension perpetuity (also past); by implication the world; specifically (Jewish) a Messianic period (present or future): (beginning of the, while the) world (began, without end). Compare G5550 χρόνοςOf uncertain derivation; a space of time (in genitive case, and thus properly distinguished from G2540, which designates a fixed or special occasion; and from G165, which denotes a particular period) or interval; by extension an individual opportunity; by implication delay.

In this definition we see that "everlasting" in the 26 verses is in reference to the world. Not related to outside of time or space. There is no relationship for time where only the present exists.

1Ti 4:8 For bodily exercise profiteth little: but godliness is profitable unto all things, having **promise of the life that now is, and of that which is to come**.

Death

Eternal death can not exist outside of space-time. Death, (figuratively speaking), can only be "eternally" in a body that is susceptible to evils. Eternal death can only take place in the flesh.
Spiritual death simply means one is not living in goodness.
You have the choice in how much "death" you want to experience in your eternity by length of time and degree of evils. Your soul is eternal and no death to the soul can exist.

2Co 4:16 states; For which cause we faint not; but though our **outward man parish, yet the inward man is renewed day by day**.

Your inward man is your soul-spirit, your outward man is your mind-flesh body. We are renewed for salvation only by choosing goodness through the Lord and by avoiding repetitive evils.

Who Created Evil?

Isa 45:7 I form the light, and create darkness: I make peace, and **create evil**: I the LORD do all these things.

This verse seems to indicate that God created evil. If you look at the original Hebrew text, that is not what is being said.

Create in the Hebrew;

H1254 אָרָבָ A primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): - choose, create (creator), cut down, dispatch, do, make (fat).

How can God make peace and at the same time create evil? According to the Hebrew definition, "create" means to cut down. When you cut something down for example a dead tree, you are removing it. Therefore, "I form the light, and remove the darkness."

If all of creation, which is good, comes from within God, if evil was in God, He would be at war within Himself just as we are in the flesh. God mentions His creation being "good" seven times in Genesis Chapter One. Where is the evil?

Looking at Genesis 1:3 And God said, Let there be light: and there was light.
No mention of God creating darkness. In verse 4, "and God divided the light from the darkness" means He had separated the light from the darkness.

Could this darkness be "Satan and his angels" that fell from heaven down to earth?

God had taken the idea of evil in order to establish freewill. Evil manifested itself in the Garden.

Christ

Col 1:16-18 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

The Purpose Of Evil

Gen 50:20 But as for you, ye thought evil against me; but **God meant it unto good**, to bring to pass, as it is this day, to save much people alive.

This scripture states evil is meant unto good. Makes sense when you know that God is never changing and His love for all souls has no bearing on how a person is living.

A soul only needs to make the decision on how it wants to live. The ultimate goal through your eternity is to practice that love which is life to every moment of your existence. Life itself can only come from God and through God. All you need is the "want to," and then apply your life experiences to a life of goodness and love. A thought process that begins from the soul-spirit and not your mind-ego.

Psa 119:71 It is good for me that I have been afflicted; that I might learn thy statutes.

Rom 8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

His purpose is for us to live with Him in His Kingdom.

Being separate from the world means your not participating in feeding evils, buying into negativity. Feeding evils, negativity, and judgement is the lack of faith and trust in God. Simply a lack of understanding.

Luke 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

If the kingdom truly is within you, your understanding of afflictions, evils, and wrath are understood, trusted, and backed up with faith.

1Th 5:9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

If wrath is an important part of salvation, what would be the point of believing in some kind of eternal damnation or an eternal hell? Your hell is within you.

Acts 3:26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

The purpose of afflictions, evils, and wrath are meant unto good. Looking at your own life, is it not difficult to see how the negative part of God's plan had a positive purpose and end?

Who you are now is where you came from; and where you go into your next life is based upon how you are living in this present.

Negativity

Mat 5:43-45 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Freewill exists because evil-sin is part of God's plan. A soul chooses his own path that eventually will lead to the eternal gift.

Rom 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

We do not know where a soul in this existence in their "walk" with God so judgement is futile. How can any negative thought or action lead to anything positive? If it is not in love there is no truth to it.

Eph 4:25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Eph 5:30 For we are members of his body, of his flesh, and of his bones.

To see the light in this way of life, start by simply neutralizing any negative thoughts in all situations (awareness). Have no opinion, no judgment. Change your world by removing negativities from your life such as some TV programs, news, etc. The ego tends to be the first to offer negativity. Realizing that it is not your true self, bury the negative from the mind, think from your soul.

The love develops when the understanding is "pushed out" from your soul to your mind. No separation as we are "members of one another" in Creation as mentioned in Ephesians.

Sin, Evil, Iniquity

Sin

The word sin in the Greek Text has 3 different definitions.

Luke 15:18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

Sin; G264 αμαρτάνω Perhaps from G1 (as a negative particle) and the base of G3313; ***properly to miss the mark (and so not share in the prize), that is, (figuratively) to err****, especially (morally) to sin: - for your faults, offend, sin, trespass.*

37 verses follow the definition of G264, sin.

Mark 2:10 But that ye may know that the Son of man hath power on earth to forgive **sins**, (he saith to the sick of the palsy,)

Sin; G266 αμαρτία From G264; sin (properly abstract): - ***offence****, sin (-ful). G264 αμαρτάνω Perhaps from G1 (as a negative particle) and the base of G3313;* ***properly to miss the mark (and so not share in the prize****), that is, (figuratively)* ***to err****, especially (morally) to sin: - for your faults, offend, sin, trespass.*

This definition is found in 151 verses.

John 8:7 So when they continued asking him, he lifted up himself, and said unto them, **He that is without sin** among you, let him first cast a stone at her.

The only verse with this definition of sin;

G361 αναμάρτητος From G1 (as a negative particle) and a presumed derivative of G264; ***sinless****: - that is without sin.*

Evil

John 7:7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are **evil**.

Evil in the Greek; G4190 πονηρόςFrom a derivative of G4192; ***hurtful****, that is, evil (properly in effect or influence, and thus differing from G2556, which refers rather to essential character, as well as from G4550, which indicates degeneracy from original virtue);* ***figuratively calamitous*** *;* ***also (passively) ill, that is, diseased****; but especially (morally) culpable, that is, derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural)* ***sinners****: - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also G4191.*

71 verses follow this definition of evil.

G2549 in the Greek Text is evil, naughtiness, wickedness and malice;

John 18:23 Jesus answered him, If I have spoken evil, bear witness of the **<u>evil</u>**: but if well, why smitest thou me?

11 verses for this definition.
*Evil in the Greek; G2560 κακως̆ Adverb from G2556; **<u>badly (physically or morally)</u>** : - amiss, diseased, evil, grievously, miserably, sick, sore. G2556 κακός̓Apparently a primary word; **<u>worthless</u>** (intrinsically such; whereas G4190 properly refers to effects), that is, (subjectively) **<u>depraved</u>**, or (objectively) injurious: - bad, evil, harm, ill, noisome, wicked.*

46 verses for this definition.

Act 23:5 Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak **<u>evil</u>** of the ruler of thy people.

16 verses are found for the definition from Acts 23:5 for G2560 evil. Some of these verses state the words amiss, sore, miserably, and grievously. (See G2560 definition above)

Iniquity; 262 verses in the Bible. Iniquity meaning either an illegality, or violation of the law, a legal injustice, or moral wrongfulness.

Offence; 18 verses in the Bible. Offence meaning a scandal, sides lip or unintentional error, or wilful transgression. Transgression meaning a "violation." Trespass meaning to "miss the mark, or err."

Looking at the definitions tells much about what sin, evil, iniquity, offence, trespass, transgress, and those listed within the definition actually mean. The definitions point out the effect from these negatives; hurtful, ill, diseased, creating offences and injurious, being a soul that is worthless and depraved, missing the mark, and erring.

Job 10:6 That thou enquirest after mine **<u>iniquity</u>**, and searchest after my **<u>sin</u>**?

Iniquity in the Hebrew; H5771 ָוֹע From H5753; perversity, that is, (moral) evil: - fault, iniquity, mischief, punishment (of iniquity), sin. H5753 ָוָע A primitive root; to crook, literally or figuratively: - do wrong.

Sin in the Hebrew; H2403 תאטָח *From H2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender. H2398* אָטָח *A primitive root; properly to miss; hence (figuratively and generally) to sin; by inference to forfeit, lack, expiate, repent, (causatively) lead astray, condemn: - make reconciliation.*

Summarize; A wrong doing which is morally an offense leading one astray. What is interesting in going into the depths of the words is in getting a deeper understanding and through the definitions a person can formulate their own take on what is being said. The advantage is in your going to the original word and translating it yourself from the Greek or Hebrew straight into English basing your understanding at the point of your spiritual place in this present time and in your own conscious truths.

Note; I have found that keeping an open mind about the understanding and knowledge in scripture, that my old ways of thinking and understanding were not wrong, but simply have grown to a deeper "spiritual" understanding. In time, many questions have been answered through searching and digging to align myself with scriptures.

Heb 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Repetitive offenses removes Christ from "life," and you are living in a spiritual "death," because goodness and love are life.

Heb 6:4-6 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.

2Peter 2:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

If your enlightening is in any great depth, you know how the kingdom works within you, how to live in the world, but out of the world. Also to

know that love is the basis for every second of your existence in all thoughts and actions.
Avoiding repetitive sin-evil-error-trespass -iniquity has to be denied because of the love that you have so diligently entertained to that point.

FOOTNOTES

Chapter 1A

Chapter 2A

Chapter 3A

Chapter 4A

Chapter 5A

Chapter 6A

Chapter 7A

Chapter 8A

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CHAPTER 1A

(1)
Eph 1:17-18 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

James 1:5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

(2)
Matt 13:11-12 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

Rom 8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

Heb 5:13- 14 For every one that useth milk is unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Heb 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

(3) *Fear Verses*

(<u>The beginning of wisdom</u>)

Psa 111:10 The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

Pro 1:7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

Pro 9:10 The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

(Instruction of wisdom)
Pro 15:33 The fear of the LORD is the instruction of wisdom; and before honour is humility.

Pro 1:2-3 To know wisdom and instruction; to perceive the words of understanding; To receive the instruction of wisdom, justice, and judgment, and equity;

(Is wisdom)
Job 28:28 And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

(The beginning of knowledge)
Pro 1:7 The fear of the LORD *is* the beginning of knowledge: *but* fools despise wisdom and instruction.

Pro 2:5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.

Pro 9:10 The fear of the LORD *is* the beginning of wisdom: and the knowledge of the holy *is* understanding.

(Spirit of wisdom….)
Isa 11:2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

(Faithful having a perfect heart)
2Ch 19:9 And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

(Not to envy sinners)
Pro 23:17 Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long.

(Fear is strength of salvation)
Isa 33:6 And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure.

(Having strong confidence….)

Pro 14:26-27 In the fear of the LORD is strong confidence: and his children shall have a place of refuge.

(A fountain of life….)
Pro 14:27 The fear of the LORD *is* a fountain of life, to depart from the snares of death.

(To continue your….)
Deu 14:23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

(Prolongeth your days)
Pro 10:27 The fear of the LORD prolongeth days: but the years of the wicked shall be shortened. (To hate evil…..)

Pro 8:13 The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

(Gains riches, honour, and life)
Pro 22:4 By humility and the fear of the LORD are riches, and honour, and life.

(Tendeth to life,….)
Pro 19:23 The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

Clean, enduring forever:….)
Psa 19:9 The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

(The Lord is on my side)
Psa 118:6 The LORD is on my side; I will not fear: what can man do unto me?

CHAPTER 2A

(1)

Gen 1:10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

Gen 1:12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

Gen 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

Gen 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

Gen 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

(2)

Satan (serpent) being the first, is cast out of heaven and tempted Adam and Eve. The Serpent and the trees are representations. Satan himself is a representation of evil. Evil comes from within the individual soul that chooses to love the evil. No other soul can be responsible for another soul committing evil. Christ being the representation of love, goodness, and life.

The following names and descriptions are simply the ways of evil that flow through the flesh-soul by the conscious decisions of the individuals and not anyone else.

Serpent in the Hebrew;
H5175 שָׁחָנ From H5172; a snake (from its hiss): - serpent. H5172 שָׁחָנ A primitive root; properly to hiss, that is, whisper a (magic) spell; generally to prognosticate: - X certainly, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe.

From 18 scriptures, Satan has the following names that are representations signifying methods of operation in the flesh.

Old Serpent, Devil, Satan, Dragon, Wormwood, Destroyer, Accuser, Tempter, Prince of power of the air, Power of darkness, Murderer, Lying spirit, Enemy, Belial, Beelzebub, Apollyon, Abaddon, Adversary.

From the Greek and Hebrew definitions, my summary of the ways of Satan's evil.

Satan, a dung-god, a destroying angel, a fabulous kind of venomous serpent, an arch-enemy. Being first in rank or power. the Devil is a transducer, a device, (in this case a person) that is actuated by power from one system and supplies power usually in another form to a second system. This transduction is the channeling of acts through a wide variety of applications.

Satan is a lying Spirit, powerful and burly, a passively impregnable adversary. Satan is sated to loathing, or a gluttony to dislike and hate greatly. This is often with disgust or intolerance. He is distressed in his mind.

His tongue, a language, especially one that is naturally un-acquired. His means to parch (through drought) to cause one to become desolate. To curse; regarded as poisonous and therefore accursed.

His being through the idea of collecting one's faculties; to waken, rouse from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence.

Satan is actively hostile and violent. A lying cheater, a sham. His anger is surrounded by bitterness. He instills calamity, decay, ruin, and invokes punishment. He awaits for those to pierce, test, entice, scrutinize, and discipline. He will destroy and will kill causing death.

He is a snake, a sly cunning artful malicious person. Satan is a shadow having sharp vision is watching YOU from a distance. This "gazing" is with wide-open eyes as if something remarkable. This gazing is with continuous inspection.

This Accuser is against one in the assembly, the town-square; a market or thoroughfare. An opponent in a lawsuit and in varied relations according to the case. Properly, the complainant at law. (my interpretations according to the definitions)

These descriptions are of humankind on this earth from governments down to individuals. The spirit world, (evil and good influences), flow into

the flesh world that maintain a balance within consciousness. The flesh can not exist without the spiritual world. If the spirit world-heaven did not flow through the flesh world, humankind would ultimately destroy itself.

CHAPTER 3A

(1) *Additional Verses For Perfect;*

2Sa 22:31 As for God, his way is **perfect**; the word of the LORD is tried: he is a buckler to all them that trust in him.

Psa 18:30 As for God, his way is **perfect**: the word of the LORD is tried: he is a buckler to all those that trust in him.

Psa 19:7 The law of the LORD is **perfect**, converting the soul: the testimony of the LORD is sure, making wise the simple.

Psa 138:8 The LORD will **perfect** that which concerneth me: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands.

Mat 5:48 Be ye therefore **perfect**, even as your Father which is in heaven is perfect.

James 1:17 Every good gift and every **perfect** gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

(2) *Darkness in the Greek;*
G4653 σκοτίαFrom G4655; ***dimness, obscurity*** *(literally or figuratively): - dark (-ness). G4655 σκότοςFrom the base of G4639; shadiness, that is, obscurity (literally or figuratively): - darkness.*

(3) *(See Additional Verses)*
Rom 5:8-10 But God commendeth **his love toward us**, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, **we shall be saved by his life**.

Eph 2:4-5 But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

John 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

John 15:12-13 This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends.

CHAPTER 4A

(1)

1Co 6:19-20 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

2Co 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

Rom 14:7-9 For none of us liveth to himself, and no man dieth to himself. For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

Eph 2:21-22 In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.

1Co 3:9 For we are labourers together with God: ye are God's husbandry, ye are God's building.

Col 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

1John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

1Co 1:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

Rom 8:1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

(2)

The Greek for destroy in 1Co 3:16-17

G5351 φθείρωphtheiro-fthi'- ro Probably strengthened from φθίωphthio-(to pine or waste): properly to shrivel or wither, that is, to spoil (by any process) or (genitive) to ruin (especially figuratively by moral influences, to deprave): - corrupt (self), defile, destroy. Total KJV occurrences: 8

(3)
Mat 10:7 And as ye go, preach, saying, The kingdom of heaven is at hand.

Mat 12:26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

Eph 2:21-22 In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.

1Co 3:9 For we are labourers together with God: ye are God's husbandry, ye are God's building.

(4)
1Co 6:19-20 What? **know ye not that your body is the temple of the Holy Ghost which is in you**, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

1Peter 1:11 Searching what, or what manner of time the **Spirit of Christ which was in them** did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

John 6:56 He that eateth my flesh, and drinketh my blood, **dwelleth in me, and I in him**.

(5)
Rom 8:9-11 But ye are not in the flesh, but in the Spirit, if so be that the **Spirit of God dwell in you**. Now if any man have not the Spirit of Christ, he is none of his. **And if Christ *be* in you**, the body *is* dead because of sin; but the Spirit *is* life because of righteousness. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies **by his Spirit that dwelleth in you**.

John 14:20 At that day ye shall know that **I am in my Father, and ye in me, and I in you**.

John 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and **make our abode with him**.

John 15:4-7 **Abide in me, and I in you**. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: **He that abideth in me, and I in him**, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If **ye abide in me, and my words abide in you**, ye shall ask what ye will, and it shall be done unto you.

1John 2:24-25 **Let that therefore abide in you, which ye have heard from the beginning**. **If that which ye have heard from the beginning shall remain in you**, ye also shall continue in the Son, and in the Father. **And this is the promise that he hath promised us, even eternal life**.

1John 3:24 And **he that keepeth his commandments dwelleth in him, and he in him**. And hereby we know that **he abideth in us**, by the Spirit which he hath given us.

(6)

Acts 1:5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Acts 4:8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

Acts 4:31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

Acts 6:3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Acts 6:5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and

Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

Acts 7:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

Acts 9:17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

Acts 11:24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

Acts 13:9 Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, Acts 13:52 And the disciples were filled with joy, and with the Holy Ghost.

Luke 1:15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, **even from his mother's womb**.

Luke 1:41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

Luke 1:67 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

John 20:22 And when he had said this, he breathed on *them,* and saith unto them, Receive ye the Holy Ghost:

Eph 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

Chapter 5A

(**1**) *Damnation*

Mat 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Mat 23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

Mark 3:29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

Mark 12:40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

Luke 20:47 Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

Rom 3:8 And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

1Co 11:29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

2Peter 2:3 And through covetousness shall they with feigned words make merchandise of you:
whose judgment now of a long time lingereth not, and their damnation slumbereth not.

Mark 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Rom 14:23 And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

2Th 2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

CHAPTER 6A

(1) Brother-Neighbor

Mark 3:35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

1 Th 4:6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

1 Th 4:9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

2 Th 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

2 Th 3:15 Yet count him not as an enemy, but admonish him as a brother.

Mark 12:29-31 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

Matthew 7:1-5 Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Luke 12:57 Yea, and why even of yourselves judge ye not what is right?

Heb 8:7-13 For if that first covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: Not

according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

1John 2:10-11 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

1John 3:15-17 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

1John 4:20-21 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

1Co 2:12-16 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. But he that is spiritual judgeth all things, yet he himself is judged of no man. For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

Chapter 7A Perfect

(1)

Mat 19:21 Jesus said unto him, **If thou wilt be perfect**, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

Luke 6:40 The disciple is not above his master: **but every one that is perfect** shall be as his master.

John 17:23 I in them, and thou in me, **that they may be made perfect in one** ; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

1Co 1:10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that **ye be perfectly joined together in the same mind and in the same judgment**.

1Co 2:6 Howbeit we speak wisdom among **them that are perfect:** yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Col 1:28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present **every man perfect in Christ Jesus**:

Col 4:12 Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that **ye may stand perfect and complete** in all the will of God.

2Ti 3:17 That the **man of God may be perfect**, throughly furnished unto all good works.

Php 3:15 Let us therefore, **as many as be perfect**, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

James 1:4 But let **patience have her perfect work**, that ye may be perfect and entire, wanting nothing.

James 3:2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

Heb 13:21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

Heb 10:14 For by one offering **he hath perfected for ever** them that are sanctified.

1Peter 5:10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, **make you perfect**, stablish, strengthen, settle you.

1John 4:12 No man hath seen God at any time. If we love one another, God dwelleth in us, and **his love is perfected in us.**

1John 4:17-18 Herein is **our love made perfect**, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

(2) What Can You Do?

Eph 1:9 Having made known unto us the mystery of his will, according to **his good pleasure** which he hath purposed in himself:

Eph 1:11 In whom also we have obtained an inheritance, **being predestinated** according to the purpose of him who worketh all things after the counsel of his own will:

Php 2:13 For it is God which worketh in you both to will and to do of ***his*** **good pleasure**.

2Th 1:11 Wherefore also we pray always for you, that our God would count you worthy of *this* calling, and **fulfil all the good pleasure of *his* goodness**, and the work of faith with power:

(3) Fulfilled

Mark 1:15 And saying, The **time is fulfilled**, and the kingdom of God is at hand: repent ye, and believe the gospel.

Luke 21:22 For these be the days of vengeance, that **all things which are written may be fulfilled.**

Luke 21:32 Verily I say unto you, **This generation shall not pass away, till all be fulfilled**.

John 15:25 But this cometh to pass, that **the word might be fulfilled** that is written in their law, They hated me without a cause.

John 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the **scripture might be fulfilled.**

James 2:23 And the **scripture was fulfilled** which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

John 18:32 That **the saying of Jesus might be fulfilled**, which he spake, signifying what death he should die.

Rom 8:4 That the righteousness of **the law might be fulfilled in us**, who walk not after the flesh, but after the Spirit.

Gal 5:14 For all the **law is fulfilled** in one word, even in this; Thou shalt love thy neighbour as thyself.

2Co 10:6 And having in a readiness to revenge all disobedience, **when your obedience is fulfilled**.

Rev 17:17 For **God hath put in their hearts to fulfil his will**, and to agree, and give their kingdom unto the beast, until the **words of God shall be fulfilled**.

CHAPTER 8A

(1) *Conscience verses;*

Acts 24:16 And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.

Heb 13:18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

1Peter 2:19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

1Peter 3:16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

2Co 5:11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

(2)

Rom 3:14 Whose mouth *is* full of cursing and bitterness:

Eph 4:31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Heb 12:15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble *you,* and thereby many be defiled;

Col 3:19 Husbands, love *your* wives, and be not bitter against them.

James 3:14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

(3)

Mat 18:21-22 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Pro 25:21-22 If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

Mat 5:39-41 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. And whosoever shall compel thee to go a mile, go with him twain.

Mat 5:43-46 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same?

Col 3:12-17 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Luke 6:27-45 But I say unto you which hear, Love your enemies, do good to them which hate you, Bless them that curse you, and pray for them which despitefully use you. And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also. Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. And as ye would that men should do to you, do ye also to them likewise. For if ye love them which love you, what thank have ye? for sinners also love those that love them. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be

the children of the Highest: for he is kind unto the unthankful and to the evil. Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

Chapter 10A

(1) Damnation

Mat 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater **damnation**.

Mar 12:40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater **damnation**.

Luke 20:47 Which devour widows' houses, and for a shew make long prayers: the same shall receive greater **damnation**.

Rom 3:8 And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose **damnation** is just.

1Co 11:29 For he that eateth and drinketh unworthily, eateth and drinketh **damnation to himself**, not discerning the Lord's body.

1Ti 5:12 Having **damnation**, because they have cast off their first faith.

(2) Eternal Life

Mat 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have **eternal life**?

Mat 25:46 And these shall go away into everlasting punishment: but the righteous into **life eternal**.

Luke 10:25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit **eternal life**?

Luke 18:18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit **eternal life**?

John 3:15 That whosoever believeth in him should not perish, but have **eternal life**.

John 4:36 And he that reapeth receiveth wages, and gathereth fruit unto **life eternal**: that both he that soweth and he that reapeth may rejoice together.

John 5:39 Search the scriptures; for in them ye think ye have **eternal life**: and they are they which testify of me.

John 6:54 Whoso eateth my flesh, and drinketh my blood, hath **eternal life**; and I will raise him up at the last day.

John 6:68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of **eternal life**.

John 10:28 And I give unto them **eternal life**; and they shall never perish, neither shall any man pluck them out of my hand.

John 12:25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto **life eternal**.

John 17:2 As thou hast given him power over all flesh, that he should give **eternal life** to as many as thou hast given him.

Acts 13:48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord:
and as many as were ordained to **eternal life** believed.

Rom 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, **eternal life**:

Rom 5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto **eternal life** by Jesus Christ our Lord.

Titus 1:2 In hope of **eternal life**, which God, that cannot lie, **promised before the world began**;

1Ti 6:19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on **eternal life**.

1John 5:11 And this is the record, that God hath given to us **eternal life**, and this life is in his Son.

1John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and **eternal life**.

(3)

2Co 4:17- 18 For our light affliction, which is but for a moment, worketh for us a far more exceeding and **eternal weight of glory**; While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

Rom 6:22-23 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and **the end everlasting life**. For the wages of sin is death; but the gift of God is **eternal life** through Jesus Christ our Lord.

1Ti 1:16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to **life everlasting**.

2Ti 2:10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with **eternal glory.**

Heb 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of **eternal inheritance**.

(4)

1John 4:8 He that loveth not knoweth not God; for God is love.

Pro 30:5 Every word of God is pure: he is a shield unto them that put their trust in him.

1John 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

Psa 18:30 As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.

Deu 32:4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

Psa 116:5 Gracious is the LORD, and righteous; yea, our God is merciful.

Psa 68:20 He that is our God is the God of salvation; and unto GOD the Lord belong the issues from death.

John 11:25-26 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?

2Ti 1:6-7 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Rom 8:9-11 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

1Co 3:16-17 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

(5)

Psa 143:10 Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness.

1Ti 4:4 For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:

1John 5:11-12 And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.

(6)

Eph 3:6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Eph 4:4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

Eph 4:5-6 One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.

Eph 4:25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Eph 5:30 For we are members of his body, of his flesh, and of his bones.

1Co 12:18-40 But now hath God set the members every one of them in the body, as it hath pleased him. And if they were all one member, where were the body? But now are they many members, yet but one body. And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. Nay, much more those members of the body, which seem to be more feeble, are necessary: And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness. For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked: That there should be no schism in the body; but that the members should have the same care one for another. And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

1Co 15:39-40 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Col 3:15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Php 2:2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

CHAPTER 11A

(1)
Mat 8:26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

Mat 14:31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

Mat 16:8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

Luke 12:28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

(2)
Acts 14:22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

2Th 1:3-4 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:

1Peter 1:7-9 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: Receiving the end of your faith, even the salvation of your souls.

Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

(3)
Mat 13:58 And he did not many mighty works there because of their unbelief.

Mark 9:23-24 Jesus said unto him, If thou canst believe, all things are possible to him that believeth. And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

John 11:40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

Chapter 12A

(1)
Gen 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

John 10:34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

(2)
Mat 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Mat 5:29-30 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Mat 10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

Mat 23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

Mar 9:43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

Mar 9:45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

Mar 9:47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

(3)

Mat 11:23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Luke 10:15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

Luke 16:23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

Acts 2:27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

Act 2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Rev 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

Rev 20:13-14 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death.

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stairway2heaven.org · living2eternity@gmail.com

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